

সংস্থা	গঠনকাল	সদর দপ্তর
X	১৯৪৬ সাল	প্যারিস
Y	১৯৬৯ সাল	নিউইয়র্ক

- (ক) FAO এর পূর্ণরূপ কী?
 (খ) বাংলাদেশে WHO এর কার্যক্রম ব্যাখ্যা কর।
 (গ) উদ্ভীপকে 'Y' দ্বারা কোন সংস্থাকে নির্দেশ করে? ব্যাখ্যা কর।
 (ঘ) বাংলাদেশের উন্নয়নে 'X' সংস্থার অবদান মূল্যায়ন কর।

শিল্প	উপাদান
P	মুগুন, পটোল, কচিলাপাত
Q	গজীরা, বারমাসা, মুগুনি

- (ক) সাস্কুতায়ন কাকে বলে?
 (খ) প্রাকৃতিক কীভাবে সাস্কুতিক উন্নয়ন ঘটায়?
 (গ) 'Q' দ্বারা কোন শিল্পকে বোঝানো হয়েছে? ব্যাখ্যা কর।
 (ঘ) "উদ্ভীপকের 'P' শিল্পটি ব্যাপারি সুজনশীল মনের বিকাশ ঘটিয়েছে।"—বিশ্লেষণ কর।
 ৫। **মুশ্যকল্প-১** : বিশেষে কর্মরত ব্যক্তি বা প্রতিষ্ঠানের দেয়িত অর্থ হিসাবের মধ্যে অন্তর্ভুক্ত থাকে না।
মুশ্যকল্প-২ : দেশি ও বিদেশি সকল জনগণের উৎপাদিত দ্রব্য ও সেবা হিসাবে বিবেচনা করা হয়।
 (ক) মাধ্যমিক আর কী?
 (খ) দারিদ্র্যের দুই চক্র বলতে কী বোঝায়?
 (গ) মুশ্যকল্প-১ এ অর্থনীতির কোন সূচক নির্দেশ করে? ব্যাখ্যা কর।
 (ঘ) "মুশ্যকল্পে বর্ণিত সূচকসমূহের বৃদ্ধির মাধ্যমে দেশের অর্থনৈতিক উন্নয়ন ঘটে।"—বিশ্লেষণ কর।

- ৬। স্বাধীনতা দিবসের তুচ্ছকাণ্ডায় দেখার জন্য সেলিম সাহেব তাঁর সাত বছরের ছেলেকে নিয়ে টেবিলঘরমে যান। তখন মাইকে বজ্রকণ্ঠে একটি ভাষণ চলছিল। যার কথাগুলো ছিল, প্রত্যেক ঘরে ঘরে দুর্গ গড়ে তোলা। তোমাদের যা কিছু আছে তাই নিয়ে শত্রুর মোকাবিলা করতে হবে
 (ক) মুক্তিযুদ্ধে এস ফোর্সের অধিনায়ক কে ছিলেন?
 (খ) অপারেশন সার্ভাইট বলতে কী বোঝায়?
 (গ) উদ্ভীপকে উল্লিখিত ভাষণটির ঐতিহাসিক প্রেক্ষাপট ব্যাখ্যা কর।
 (ঘ) "উক্ত ভাষণটি এদেশের মানুষকে স্বাধীনতার মগ্নে উদ্ভীষিত করেছিল।"—বিশ্লেষণ কর।



- (ক) গ্রাউন শব্দের অর্থ কী?
 (খ) বাংলাদেশকে বহুসংস্কৃতির দেশ বলা হয় কেন?
 (গ) 'A' চিহ্নিত অঞ্চলে কোন দু-পোষী বাস করে? ব্যাখ্যা কর।
 (ঘ) 'B' ও 'C' চিহ্নিত এলাকায় বসবাসকারী জনগোষ্ঠীর মধ্যে সংস্কৃতিগত অমিল বিনামান।"—উক্তিটি বিশ্লেষণ কর।
 ১০। 'X' অইম জেনির ছাত্র। সে গ্রাউন শেষ দুটো পিডিয়তে প্রেমি কার্যক্রমে অনুপ্রস্থিত থাকে। যৌক্ত নিয়ে জানা যায় সে বাসায় না গিয়ে বখাটদের সঙ্গে আকড়া দেয়। তার মা-বাবা উভয়ে ডাকুরীজীবী হওয়ায় বিধায়টি সম্পর্কে অবগত নয়।
 (ক) কীসের মাধ্যমে মানবসংস্কৃতির সূত্রপাত ঘটে?
 (খ) "মানবকে না বলুন"—ব্যাখ্যা কর।
 (গ) 'X' এর কর্মকাণ্ড তোমার পাঠ্যবইয়ের কোন সামাজিক সমস্যাকে নির্দেশ করে? ব্যাখ্যা কর।
 (ঘ) "পারিবারিক সচেতনতাই পারে 'X' কে সঠিক পথে ফিরিয়ে আনতে।"—বিশ্লেষণ কর।

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