

বিষয় : বাংলাদেশ ও বিশ্বপরিচয় (অষ্টম শ্রেণি)
বহুনির্বাচনী প্রশ্ন

বিষয় কোড :

১	৫	০
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সময় : ৩০ মিনিট

সূচীসং-৩০

(মোট ৩০টি প্রশ্ন থাকবে, প্রতিটি প্রশ্নের উত্তর দিতে হবে। প্রতিটি প্রশ্নের মান-১)

- ১। সেনা কোথা হতে এ দেশে এসেছিল?
 (a) পশ্চিম ভারত (b) উত্তর ভারত (c) পূর্ব ভারত (d) মধ্যিম ভারত
- ২। শিকার বৈশিষ্ট্য হিসেবে নিচের কোনটি সত্য?
 i. কুপশেখার দূর করে ii. নতুন প্রজাতি সৃষ্টি করে
 iii. মানুষকে ভাল করে
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii
- ৩। কোকোর্ণে মনুষ্যদের বর্তমানে নাম কী?
 (a) হাঙ্গা পাখি (b) মধ্যিমা উমান
 (c) সেউসিফাল পাখি (d) সেহোহোওয়ানী উমান
- ৪। তুর্কিস্থানের প্রবাদ সেবাগতি কে ছিলো?
 (a) কর্নেল (অব.) আবদুর হক (b) কর্নেল এ. কে. বসন্তার
 (c) ড. মোহাম্মদের আহমদ (d) কর্নেল এম. এ. জি. ওসমানী
- ৫। ২৬শে মার্চ স্বাধীনতা ঘোষণার পর থেকে তুর্কিস্থানের সক্রিয়ত্ব হিসেবে নিচের কোনটি সঠিক?
 (a) একটি বাংলাদেশ গঠন করে (b) মাল্কা-হালামা গুরু হয়
 (c) অর্জিত হয় মরী (d) অর্জিত হয়নি মরী
- ৬। উত্তরপাশে পশ্চিম দিক হয় কতক?
 (a) হাসন রাজা (b) মুল্লুল প্রিন্সি
 (c) জব্বুল আহমদ (d) সফিউদ্দিন আহমদ
- ৭। প্রায় কত বছর আগে চর্চাপল প্রভিত হয়েছিল?
 (a) এক হাজার বছর (b) দেড় হাজার বছর
 (c) দুই হাজার বছর (d) তিন হাজার বছর আগে
- ৮। আমাদের দুই অঙ্গি সঙ্গীত হলো—
 i. চর্চাপল ii. জব্বাপল iii. বৈকল পদ্যবলি
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) iii
- ৯। 'হুতু' শব্দের অর্থ কী?
 (a) পুরানো (b) নিদর্শন (c) ঘটনা (d) ভবিষ্যি
- ১০। প্রত্নতত্ত্ব বলতে নিচের কোনটিকে নির্দেশ করেছে?
 i. প্রাচীন আমলের যুগ ii. পুরানো মূল্যবান আসবাবপত্র
 iii. পুরানো স্থাপত্য ও শিল্পকর্ম
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii
- ১১। পিলুর নামজীবীকরণে কোনটি পুরুত্বপূর্ণ ভূমিকা রাখে?
 (a) শিক্ষা প্রতিষ্ঠান (b) সমবায়ী সমিতি (c) গণমাধ্যম (d) পরিবার
- ১২। কৃষি প্রক্রিয়া, টেলিফোন ও চলচ্চিত্র দেশে একই সাথে বিদ্যমান ও শিক্ষা দেয় বলে। জনশিক্ষার প্রদান মাধ্যম বলতে কোনটিকে নির্দেশ করে?
 (a) ইন্টারনেট (b) সেন্টার (c) মালিক (d) মাধ্যমিক
- ১৩। অসীমতরঙ্গ প্রক্রিয়ার মাধ্যমে মানুষ সমাজের উন্নতি ও বৈশিষ্ট্য অর্জন করে সে—
 i. সমাজের মানুষের সঙ্গে একাত্ম হয়
 ii. সমাজের মানুষের সম্পদের অসীমতার হয়
 iii. সমাজের একজন হয়ে ওঠে
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii
- ১৪। বাংলায় অসীমতার সেতুর কোনটি?
 (a) কৃষি (b) কৃষি (c) কৃষি (d) কৃষি
- ১৫। অলি ভাতের সাহায্যে ২০০ টাকার খরচে আমেরিকায় তার বড় সোনের জন্য কিছু প্রয়োজনীয় জিনিস পাইল, তার এ টাকা কোন ব্যক্তি দিলে?
 (a) শিখ খাতা (b) সেবা খাতা (c) মোহাম্মদ খাতা (d) পরিবার খাতা

☐ নিচের অনুচ্ছেদটি পড়ে ১৬ ও ১৭ নং প্রশ্নের উত্তর দাও:
 বিশেষ বসন্তের দিল্লির বাবা প্রতি মাসে পরিবারের জন্য ২০,০০০ টাকা পাঠায়, যা নিয়ে পরিবারের পাশাপাশি আমাদের সেপও উপকৃত হচ্ছে।

- ১৬। উল্লিখিত যে টাকার কথা বলা হয়েছে অসীমতার আশ্রয় সেটি মূলত—
 (a) পুঁজি (b) পুঁজি-পাঠ্য (c) প্রেমিট (d) মূল্য
- ১৭। উল্লিখিত অসীম অর্থ দ্বারা দেশ উপকৃত হওয়ার উপকৃত কারণ এই অর্থ—
 (a) মোহাম্মদ ব্যবস্থা উন্নত রাখে (b) নানা ক্ষেত্রে বিনিয়োগ রাখে
 (c) সরকারের জাতীয় আয় বাড়ায় (d) পরিব. মূল্য উপকৃত রাখে
- ১৮। আমাদের রাষ্ট্র পরিচালনার জন্য কতটি মূলনীতি নির্ধারণ করা হয়েছে?
 (a) একটি (b) দুইটি (c) তিনটি (d) চারটি
- ১৯। 'ক' রাষ্ট্রের সরকার জনগণকে রাষ্ট্রের সব কাজে অংশগ্রহণ শিখিত করেছেন কেউ করে। এর উদ্দেশ্য হলো—
 i. জনগণের সার্বভৌমত্ব প্রতিষ্ঠা করা ii. গণতন্ত্রকে রাষ্ট্রীয় মূলনীতি করা
 iii. কর্মনিরপেক্ষ রাষ্ট্র গঠন করা
 নিচের কোনটি সঠিক?
 (a) i (b) ii (c) i ও ii (d) i ও iii
- ২০। 'সুনারি' প্রাকৃতিক দুর্যোগের নাম কোন দেশের?
 (a) বাংলাদেশ (b) ভারতীয় (c) আমেরিকান (d) জাপানি
- ২১। খরা যেটে দেশে মজিতে কী দার দিতে হয়?
 (a) প্রাদেশিক দার (b) জৈবদার (c) পোকর (d) কীটনাশক
- ২২। পিলু ইউনেস্কো দেখতে গিয়ে দেখল, তারপাশে কেবল পরিবেশ
 মুদ্রণের পাত। কোন পাত?
 (a) কালো রঙের ও কালানি পাত (b) কালানি পাত
 (c) কালো রঙের (d) প্রচুর বই
- ২৩। পালপুর গ্রামে অনেক দিন সূতিপাত হয়নি। ঠোঁটের তাগে মার্চ যেটে ঠোঁটের হয়ে গেছে। খরা মোকাবেলার আমাদের করতে হবে—
 i. খরার আগে পুরুর খনন করতে হবে
 ii. খরার আগে ভাল খনন করতে হবে
 iii. খরারপাশে সূতির পানি করে রাখতে হবে
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii
- ২৪। জল ও পটভিত্তিক পটভিত্তিক বিচারে টাকমা, মারমা, জিনুকা, জো, কলকাতা, বহু, পান্থুকা, চাক, খাম, কুমি এবং সুপেরি এরা কোন জনগোষ্ঠীর প্রতীক?
 (a) কলকাতা (b) মারমাগোষ্ঠী (c) মারমা (d) জো
- ২৫। বাংলাদেশে বসবাসকারী কুমি জাতিগোষ্ঠীরা জাতিগোষ্ঠীর অবস্থান—
 (a) কলকাতার, পটভিত্তিক ও বহুগো (b) চাক, হামুর ও পান্থুকা
 (c) মারিমপুর, পান্থুকা ও মারিমাল (d) চাঁদপুর, মারমাগোষ্ঠী ও বহুগো
- ২৬। মারমাদের কাছে মোহাম্মদ পুরুত্বপূর্ণ কেন?
 (a) তিনি পরিবারের প্রধান (b) তিনি মহত্ত্বের প্রধান
 (c) তিনি প্রেমের প্রধান (d) তিনি রাষ্ট্রের প্রধান
- ২৭। মারমা জাতিগোষ্ঠীর জনগোষ্ঠীর অসীমত্ব। কুমির মারমাদিগের মারমাগোষ্ঠীর জনগোষ্ঠী বাংলাদেশের কোন অংশে পাঠ্য?
 (a) মধ্য-পূর্বাংশ (b) উত্তর-পূর্বাংশ
 (c) মধ্য-পূর্বাংশ (d) উত্তর-পূর্বাংশ
- ২৮। বাংলাদেশে বসবাসকারী মারমাগোষ্ঠীর মধ্যে কোন বৈশিষ্ট্য পরিচিতি হয়?
 (a) বালক তৈরি (b) কাঠের তৈরি (c) মার্চের তৈরি (d) ইটের তৈরি
- ২৯। মারমাগোষ্ঠী, মারমাগোষ্ঠী ও মারমাগোষ্ঠী জাতিগোষ্ঠীর জনগোষ্ঠীর মধ্যে নিচের যেগুলো পাঠ্য—
 i. হামাইন ii. চাকমা iii. মারমা
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii
- ৩০। মারমাদের প্রবাদ পাশ হলো মাহ-মাসে ও নানা ধরনের শাকপাখি। কুমির মারমাগোষ্ঠী বাঙালির সাথে মিল রয়েছে
 i. মারমাগোষ্ঠী মারমাগোষ্ঠী iii. মারমাগোষ্ঠী মারমাগোষ্ঠী
 নিচের কোনটি সঠিক?
 (a) i ও ii (b) i ও iii (c) ii ও iii (d) i, ii ও iii

উত্তরমালা

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Jsc Bd Exam 2013 All Subject Paper

Emilie Sanchez



Jsc Bd Exam 2013 All Subject Paper:

Jsc Bd Exam 2013 All Subject Paper Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Jsc Bd Exam 2013 All Subject Paper**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://staging.conocer.cide.edu/data/uploaded-files/index.jsp/Keystone%20Credit%20Recovery%20English%20Answer%20Key.pdf>

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