

Hamlet Study Guide, Act III

You do not need to write out any answers to these questions... However, they may help you to identify information to review for the quiz.

III.i

1. What do Rosencrantz and Guildenstern report to the king and queen about their success with Hamlet?
2. What plan do the king and Polonius devise to test whether or not the cause of Hamlet's conduct is love for Ophelia?
3. Explain the contents of Polonius' lines "We are oft to blame in this – 'Tis too much proved, --that with devotion's visage / and pious action we do sugar o'er / The devil himself."
4. What effect does this comment have on the king?
5. In the famous "To be or not to be..." soliloquy what is it that Hamlet concludes?
6. Why does Hamlet assume madness in his interview with Ophelia and speak so harshly to her?
7. What advice does Hamlet give Ophelia?
8. Explain lines beginning "I say, we will have no more marriages..."
9. What is the tone of Ophelia's soliloquy?
10. What does the king infer from Hamlet's soliloquy and his words to Ophelia?
11. Why does the king fear Hamlet?
12. What suggestion does Polonius make?

III.ii

1. What does Hamlet say the mission of the drama is?
2. Why does Hamlet speak to Horatio in the manner in which he does?
3. What is the dramatic purpose of his speech?
4. What does Hamlet say to Horatio about the play and his purpose in presenting it?
5. What change is there in Hamlet after the king, queen, Polonius and Ophelia have entered?

Hamlet Study Guide Answers Act Iii

AN Whitehead



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Questions of Authority Nizar Zouidi,2016-04-26 This book studies the questions of authority and authorship in William Shakespeare's problematic masterpiece Hamlet. It argues that the Bard seeks to eternalize himself through his play that Hamlet dramatizes the authorial quest for sempiternity. As the epigraph to this book indicates, authors have since the age of the pyramids and probably before it sought to live forever. Shakespeare was no exception. However, his medium, that of theatre, is usually associated with the present. This book approaches the strategies of authorial survival from a perspective that is theoretically and historically eclectic. It is therefore informed by works that belong to different eras and that are not separated by time alone. They are brought together by the theme of sempiternity. The challenging task of dealing with such a theme is made even more arduous by the nature of the play itself. Hamlet denies its readers the satisfaction they crave. In this play, Keats' negative capability is a luxury that no one can afford, be they critics or characters. In Hamlet, the answer is always with the author who comes in questionable shapes, assuring everyone that he has more to tell. His authority does not hinder the endless proliferation of meaning, however, but rather guarantees it.

Learning to See the Theological Vision of Shakespeare's King Lear Greg Maillet,2016-09-23 This book follows the recent turn to religion that has been so important to English Studies in the 21st century and builds on many of the recent biographies of Shakespeare that have explored the playwright's religious views. While noticing biography, the focus of this book is upon the onstage action of King Lear, arguing that its theodicy can be understood as the expansion of theological vision. The book makes this argument by drawing on an approach to literature known as theological aesthetics, an approach pioneered by Hans Urs von Balthasar. Engaging with not only W. R. Elton but also other Shakespeare scholars such as Jan Kott and Kenneth Muir, it combines theological argument, performance criticism, and dramatic analysis to argue for a theological reading of King Lear.

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