

# **EQUIPMENT OPERATOR'S QUALIFICATION RECORD (EXCEPT AIRCRAFT)**

For use of this form, see AR 600-55; the proponent agency is DCS, G3/5/7.

|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------|
| NAME (Last, first, initial)<br><b>LAST, FIRST M.<br/>123-12-1234</b>                                                                                                                                                            |                                         |                                           |                                                 | PERMIT (Date)<br>NUMBER<br>DATE ISSUED                                                        |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 | TYPE<br>LIMITATIONS (Physical or operational)                                                 |                                     |
| SEX<br><b>Male</b>                                                                                                                                                                                                              | DATE OF BIRTH<br><b>01 January 1975</b> | COLOR HAIR<br><b>Black</b>                | COLOR EYES<br><b>Brown</b>                      | HEIGHT<br><b>6'2"</b>                                                                         | WEIGHT<br><b>185</b>                |
| POSITION/TITLE (if other)<br><b>Duty Position</b>                                                                                                                                                                               |                                         |                                           |                                                 |                                                                                               |                                     |
| <b>SECTION I - OFFICIAL QUALIFICATIONS</b>                                                                                                                                                                                      |                                         |                                           |                                                 |                                                                                               |                                     |
| TYPE OF EQUIPMENT                                                                                                                                                                                                               | SIZE                                    | SPECIAL QUALIFICATION <sup>1</sup>        | DATE QUALIFIED                                  | QUALIFIED AT                                                                                  | NAME OF EXAMINER                    |
| Sedan & S/W                                                                                                                                                                                                                     | 5-8 Pax                                 | A1                                        |                                                 | USAGY, TMP                                                                                    |                                     |
| Trk Util                                                                                                                                                                                                                        | 1/2 Ton                                 | A1                                        |                                                 | USAGY, TMP                                                                                    |                                     |
| Trk Carryall                                                                                                                                                                                                                    | 12 Pax                                  | A1                                        |                                                 | USAGY, TMP                                                                                    |                                     |
| Trk PU, PA                                                                                                                                                                                                                      | 1/2-1 Ton                               | A1                                        |                                                 | USAGY, TMP                                                                                    |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
| <b>SECTION II - BACKGROUND AND EXPERIENCE</b>                                                                                                                                                                                   |                                         |                                           |                                                 |                                                                                               |                                     |
| TYPE OF EQUIPMENT                                                                                                                                                                                                               | SIZE                                    | TYPE OF DRIVING OR OPERATION <sup>2</sup> | ADDITIONAL OPERATING LICENSES (State or agency) | NUMBER OF OTHER DRIVERS LICENSES                                                              | SATISFACTORY EXPERIENCE VERIFIED BY |
| Sedan                                                                                                                                                                                                                           | SP                                      | C&R                                       |                                                 |                                                                                               |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
| <b>SECTION III - PERFORMANCE RECORD</b>                                                                                                                                                                                         |                                         |                                           |                                                 |                                                                                               |                                     |
| (List chronologically as "credits" - awards, training, retraining, testing, refesting, roadtests, permit renewal, relicensing, etc.; and as "debts" - accidents, arrests, violations, warnings, revocations, suspensions, etc.) |                                         |                                           |                                                 |                                                                                               |                                     |
| DATE                                                                                                                                                                                                                            | CREDITS                                 | DEBITS                                    | TYPE OR NATURE                                  | ACTION TAKEN                                                                                  |                                     |
|                                                                                                                                                                                                                                 | Interview                               |                                           | Commander                                       | Completed Commander Interview IAW AR 600-55. Cert. by:                                        |                                     |
|                                                                                                                                                                                                                                 | Training                                |                                           | Qualifications                                  | Completed Driver Training AR 600-55, 8th Army Suppl 1 to AR 600-55 & USFK Pam. 385-2 Cert by: |                                     |
|                                                                                                                                                                                                                                 | Training                                |                                           | Winter Driving                                  | IAW 8th Army Suppl 1 to AR 600-55                                                             |                                     |
|                                                                                                                                                                                                                                 | Training                                |                                           | AAAC                                            | USAGY, TMP Driver Testing Verified AAAC.                                                      |                                     |
|                                                                                                                                                                                                                                 | Test/Licensing                          |                                           | Standard                                        | IAW 8th Army Suppl 1 to AR 600-55.                                                            |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |
|                                                                                                                                                                                                                                 |                                         |                                           |                                                 |                                                                                               |                                     |

<sup>1</sup> Special equipment, special operations or conditions

<sup>2</sup> City, rural, long haul, etc.

# Manual 348 Army

**Kathleen Armour**



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