

# Specifications\*

## Rotor

Diameter: 6" to 22"  
Maximum Width: 5-3/8"  
Maximum Thickness: 2"

## Drum

Diameter: 6" to 24"  
Maximum Width: 8"

## Maximum Weight on 1" arbor:

200 lbs.

## Spindle Speed(s):

BL505: 85, 110, 175 rpm  
BL501: 155 rpm

## Feed Rate:

BL505: .002 to .014 in/rev  
(infinitely variable)  
BL501: 0.003 in/rev.

## Motor:

1.5 hp

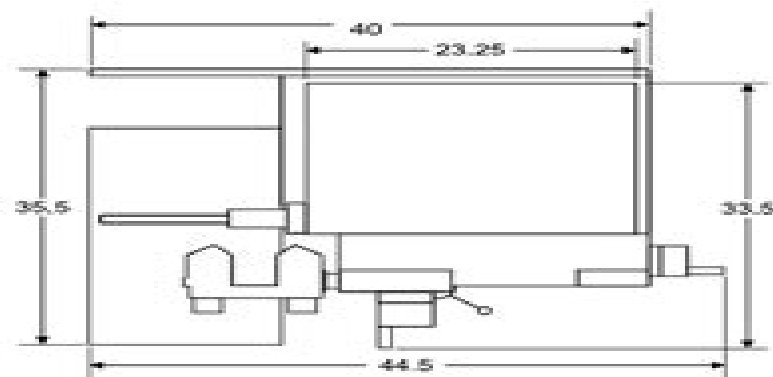
## Power Requirements:

115/230 V, 15/7.5 amp  
50/60 Hz, 1ph

## Shipping Weight:

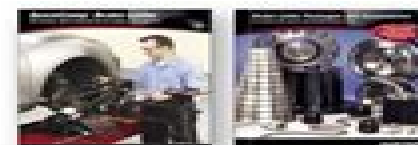
525 lbs. (approx.)

\* Some specifications may vary depending upon workpiece configurations or may require optional adaptors.



Because of continuing technological advancements, specifications, models and options are subject to change without notice.

Be sure to check out other Hunter literature for more quality products from Hunter Engineering.



## BL500 series lathe packages\*\*

### Basic Packages

#### BL505 – Lathe with basic adaptors

Includes combination brake lathe with standard accessory kit [20-1459-1].

#### BL505-B – Lathe with bench and basic adaptors

Includes combination brake lathe, bench with backboard, chip tray, storage hooks and standard accessory kit [20-1459-1].

### HunterPro Packages

#### BL505-A – HunterPro lathe package

Package contains combination brake lathe and Standard HunterPro accessory kit [20-1690-1]. Adaptors **NOT** included.

#### BL505-AB – HunterPro lathe package with bench

Includes BL505 combination brake lathe, bench with backboard, chip tray, storage hooks and Standard HunterPro accessory kit [20-1690-1]. Adaptors **NOT** included.

\*\* To order Hunter's Digi-Cal measurement option, add "D" after the model number (e.g., BL505-D).

Single speed lathes can be ordered by requesting BL501 instead of BL505.



0814SAP5M43

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# Hunter Bl500 Manual

**J Spring**



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**Education** North Carolina Wildlife Resources Commission. Division of Wildlife Enforcement, 1976      **Hunter Education and Firearms Safety Manual for Southeast Asian Minnesotans** Minnesota. Department of Natural Resources. Southeast Asian Outreach Project, 199?      *Instructors Manual, Adult Hunter Education* Minnesota. Department of Natural Resources. Education Section, 1980\*      **Hillman Hunter Range** , 1967

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## **Table of Contents Hunter Bl500 Manual**

1. Understanding the eBook Hunter Bl500 Manual
  - The Rise of Digital Reading Hunter Bl500 Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Hunter Bl500 Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Hunter Bl500 Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Hunter Bl500 Manual
  - Personalized Recommendations
  - Hunter Bl500 Manual User Reviews and Ratings
  - Hunter Bl500 Manual and Bestseller Lists
5. Accessing Hunter Bl500 Manual Free and Paid eBooks
  - Hunter Bl500 Manual Public Domain eBooks

- Hunter BI500 Manual eBook Subscription Services
- Hunter BI500 Manual Budget-Friendly Options
- 6. Navigating Hunter BI500 Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Hunter BI500 Manual Compatibility with Devices
  - Hunter BI500 Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Hunter BI500 Manual
  - Highlighting and Note-Taking Hunter BI500 Manual
  - Interactive Elements Hunter BI500 Manual
- 8. Staying Engaged with Hunter BI500 Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Hunter BI500 Manual
- 9. Balancing eBooks and Physical Books Hunter BI500 Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Hunter BI500 Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Hunter BI500 Manual
  - Setting Reading Goals Hunter BI500 Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hunter BI500 Manual
  - Fact-Checking eBook Content of Hunter BI500 Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

## 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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