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examines the interrelationship between recognition theory and theology with their respective concerns for what it means to be a human He advocates a mutual accompaniment that reformulates recognition theory within a practical and public theology Ryan develops this interpersonal recognition through the accompaniment of vulnerable people particularly persons with disabilities and those who suffer from mental illness He explores three contexts that support this mutual accompaniment and the labour of recognition These are narrativity the stories we live out of vulnerability the basic human condition common to all and participation the inter relationship of humanity **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1952 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals Library of Congress Catalog: Motion Pictures and Filmstrips Library of Congress,1968 **Books Out Loud**,2007

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