



# Le Portier des Chartreux

Histoire de Dom Bougre

Jean-Charles Gervaise  
de Latouche

# Le Portier Des Chartreux Histoire De Dom Bougre

**Jeffrey Merrick**



## Le Portier Des Chartreux Histoire De Dom Bougre:

*Le Portier des Chartreux* Jean-Charles Gervaise de Latouche, 2017-07-27 L Histoire de Dom Bougre portier des Chartreux est un roman libertin de 1741 attribué à l'avocat Gervaise de Latouche Dom Bougre doit signerait le célèbre moine de bauch abb Desfontaines et doit raconter ses aventures rocambolesques libertines et licencieuses Sous couvert d'une dénonciation de la luxure du clergé au XVIII<sup>e</sup> siècle ce roman rotique avance l'idée même d'une liaison étroite entre bonheur et libre expression de la sexualité Il se caractérise par la vivacité des scènes et la fausse naïveté de son style Le Portier des Chartreux (érotique) Jean-Charles Gervaise de Latouche, 2012-07-20 Le Portier des Chartreux Jean Charles Gervaise de Latouche Un jour qu'on me croyait l'écrit j'étais resté dans un petit réduit où je couchais une simple cloison le séparait de la chambre d'Ambroise dont le lit était justement appuyé contre je dormais il faisait une extrême chaleur c'était dans le courant de l'été je fus tout coup réveillé par de violentes secousses que j'entendis donner la cloison Je ne savais que penser de ce bruit il redoublait En prenant l'oreille j'entendis des sons mus et tremblants des mots sans suite et mal articulés Ah doucement ma chère Toinette ne va pas si vite Ah coquine D'autres ouvrages de cette collection vous attendent Tapez Le divin abricot dans la zone de recherche de votre librairie virtuelle **Le portier des chartreux** ANONYME, Dom Bougre, 2008-05-01 **Histoire de Dom Bougre** Jean-Charles Gervaise de Latouche, Julio Mario Santo Domingo Collection, 1930 *Histoire de Dom Bougre, portier des Chartreux* Anonyme, 2015-11-13 *Histoire de Dom Bougre, portier des chartreux. Nouvelle édition, revue sur le texte original, augmentée de tous les passages supprimés dans toutes les éditions modernes, et précédé d'une préface par Helpey, bibliographe poitevin [Louis Perceau].* Jean-Charles Gervaise de Latouche, Louis Perceau, **Histoire de Dom Bougre, portier des Chartreux (grands caractères)** Anonyme, 2015-11-13 Histoire de Dom Bougre, portier des Chartreux, écrite par lui-même Jean-Charles Gervaise de Latouche, 1993 **Histoire de dom Bougre** Jean Charles Gervaise de Latouche, 1976 Le portier des Chartreux Roger Bozzetto, Geneviève Goubier-Robert, 1993 *Histoire de Dom Bougre, portier des chartreux. Nouvelle édition* Gervaise de Latouche-J C, 2020-12-11 *Convents and Nuns in Eighteenth-Century French Politics and Culture* Mita Choudhury, 2018-07-05 Representations of convents and nuns assumed power and urgency within the volatile political culture of eighteenth century France Drawing from a range of literary cultural and legal material Mita Choudhury analyzes how between 1730 and 1789 lawyers religious pamphleteers and men of letters repeatedly asked Who should control the female convent and women religious These sources chronicled the conflicts between nuns and the male clergy among nuns themselves and between nuns and their families conflicts that were presented to the public in the context of potent issues such as despotism citizenship female education and sexuality The cloister operated as a symbol of despotism the equivalent of the Sultan's seraglio or the King's Bastille Before 1770 lawyers and magistrates praised nuns as the personification of virtuous Christian women often victims vulnerable to those who would use them to further their own political ends After 1770 men of letters evaluated nuns according to more secular norms and concluded that the convent had

no purpose in society except as a reminder of the problems inherent in the Old Regime Choudhury elaborates on how nuns were not always passive entities mere objects to be shaped by the political needs of others But because they relied on men in order to make their voices heard the place of women religious in the public sphere was a complex one based on negotiations between female action and male subjectivity During the French Revolution whatever support they had enjoyed was lost as republicans and moderates began to see nuns as potentially disruptive to the social order family life and revolutionary values

Policing Same-Sex Relations in Eighteenth-Century Paris Jeffrey Merrick, 2024-04-04 Police in Paris arrested thousands of men for sodomy or similar acts in the eighteenth century In the mid 1780s they recorded depositions in which prisoners recounted their own sexual histories These remarkable documents curated and translated into English by Jeffrey Merrick allow us to hear the voices of men who desired men and to explore complex questions about sources patterns and meanings in the history of sexuality This volume centers on two cartons of paperwork from commissaire Charles Convers Desormeaux Dated from 1785 the cartons contain 221 dossiers of men arrested for sodomy or similar acts in Paris Merrick translates and annotates the police interviews from these dossiers revealing how the police and those they arrested understood sex between men at the time Merrick discusses the implications of what the men said and what they did not say how they said it and in what contexts it was said The best known works of clergy and jurists of enemies and advocates of Enlightenment and of novelists and satirists from the eighteenth century tell us nothing at all about the lived experience of men who desired men In these police dossiers Merrick allows them to speak in their own words This primary text brings together a wealth of important information that will appeal to scholars students and general readers interested in the history of sexuality sodomy and sexual policing

**Journey to Italy** Marquis de Sade, 2020-05-12 In 1775 the young Count de Sade decided to turn a flight from legal trouble into an opportunity to undertake the grand tour He transformed his sojourns in Florence Rome Naples and their environs into a philosophical travelogue alongside advice on where to go and what to see his *Journey to Italy* would include analyses of local customs and institutions history and politics natural phenomena and the development of the arts For today's readers *Journey to Italy* provides remarkable portraits of major Italian cities and the surrounding countryside vivid accounts of aristocratic and popular entertainments and a clear sense of what it was like to be a tourist in eighteenth century Italy from scams rough roads and unreliable guidebooks to learned interlocutors balls and nights at the opera We witness Sade learning about the lives of Roman emperors the machinations and misdeeds of pontiffs the power struggles of the Medici the ancient libertine world revealed by the excavations of Herculaneum and Pompeii and a host of artistic examples and cultural practices the material he would soon metamorphose into trenchant satire gothic horror and violent sexual fantasy This book presents the first English translation of Sade's unfinished and unpolished *Journey to Italy* along with his extensive dossiers of notations sketches plans and correspondence The translation is accompanied by extensive explanatory annotations and preceded by a critical introduction that provides biographical artistic historical and intellectual

context for Sade's fascinating project connecting his travels in and writings about Italy to his later famous and controversial works Everyday Revolutions Diane E. Boyd, Marta Kvan, 2008 Women's everyday choices can engender revolutionary acts This collection gathers essays that build upon this premise and examines the ways in which eighteenth century women defied not only the restrictions their own culture sought to enforce but also the restrictions our historical and literary understandings have created *The Invention of Pornography* Lynn Hunt, 1993-06-01 In this groundbreaking collection of essays historians and literary theorists examine how between 1500 and 1800 pornography emerged as a literary practice and a category of knowledge intimately linked to the formative moments of Western modernity and the democratization of culture The first modern writers and engravers of pornography were part of the demimonde of heretics freethinkers and libertines who constituted the dark underside of the Renaissance the Scientific Revolution the Enlightenment and the French Revolution From the start early modern European pornography used the shock of sex to test the boundaries and regulation of obscene behavior and expression in the public and private sphere As such pornography criticized and even subverted political authorities as well as social and sexual relations No Tomorrow Catherine Cusset, 1999 In this ambitious book Cusset reframes the often misunderstood genre that celebrates what Casanova calls the present enjoyment of the senses She contends libertine works are not as is commonly thought characterized by the preaching of sexual pleasure but are instead linked by an ethics of pleasure that teaches readers that vanity and sensual enjoyment are part of their moral being Developing Roland Barthes's concept of the pleasure of the text the author argues that the novel is a powerful vehicle for moral lessons more so than philosophical or moral treatises because it conveys such lessons through pleasure Midwest

The Invention of Pornography, 1500-1800 Lynn Hunt, 2016-09-16 A collection of ten essays tracing the history and various uses of pornography in early modern Europe In America today the intense and controversial debate over the censorship of pornography continues to call into question the values of a modern democratic culture This ground breaking collection of ten critical essays traces the history and various uses of pornography in early modern Europe offering the historical perspective crucial to understanding current issues of artistic censorship The essays by historians and literary theorists examine how pornography emerged between 1500 and 1800 as a literary practice and a category of knowledge intimately linked to the formative moments of Western modernity and the democratization of culture They reveal that the first modern writers and engravers of pornography were part of the demimonde of heretics freethinkers and libertines who constituted the dark underside of the Renaissance the Scientific Revolution the Enlightenment and the French Revolution From the beginning early modern European pornography used the shock of sex to test the boundaries and regulation of decent and obscene behavior and expression in the public and private spheres criticizing and even subverting religious and political authorities as well as social and sexual norms Contents Introduction Lynn Hunt Humanism Politics and Pornography in Renaissance Italy Paula Findlen The Politics of Pornography L'Ecole des filles Joan Dejea Sometimes a Sceptre is only a

Sceptre Pornography and Politics in Restoration England Rachel Weil The Materialist World of Pornography Margaret C Jacob Truth and the Obscene Word in Eighteenth Century French Pornography Lucienne Frappier Mazur The Pornographic Whore Prostitution in French Pornography from Margot to Juliette Kathryn Norberg Erotic Fantasy and the Libertine Dispensation in Eighteenth Century England Randolph Trumbach Politics and Pornography in the Seventeenth and Eighteenth Century Dutch Republic Wijnand W Mijnhardt Pornography and the French Revolution Lynn Hunt

**Reassessing the Radical Enlightenment** Steffen Ducheyne, 2017-02-21 Reassessing the Radical Enlightenment comprises fifteen new essays written by a team of international scholars The collection re evaluates the characteristics meaning and impact of the Radical Enlightenment between 1660 and 1825 spanning England Ireland the Dutch Republic France Germany and the Americas In addition to dealing with canonical authors and celebrated texts such as Spinoza and his *Tractatus theologico politicus* the authors discuss many less well known figures and debates from the period Divided into three parts this book Considers the Radical Enlightenment movement as a whole including its defining features and characteristics and the history of the term itself Traces the origins and events of the Radical Enlightenment including in depth analyses of key figures including Spinoza Toland Meslier and d Holbach Examines the outcomes and consequences of the Radical Enlightenment in Europe and the Americas in the eighteenth century Chapters in this section examine later figures whose ideas can be traced to the Radical Enlightenment and examine the role of the period in the emergence of egalitarianism This collection of essays is the first stand alone collection of studies in English on the Radical Enlightenment It is a timely and comprehensive overview of current research in the field which also presents new studies and research on the Radical Enlightenment

*Seducing the Eighteenth-Century French Reader* Paul J. Young, 2016-12-05 As he demonstrates that narratives of seduction function as a master plot for French literature in the eighteenth century Paul Young argues that the prevalence of this trope was a reaction to a dominant cultural discourse that coded the novel and the new practice of solitary reading as dangerous seductive practices Situating his study in the context of paintings educational manuals and criticism that caution against the act of reading Young considers both canonical and lesser known works by authors that include Rousseau Sade Bastide Laclos Crillon and the writers of two widely read libertine novels How these authors responded to a cultural climate that viewed literature and especially the novel as seductive sheds light on the perils and pleasures of authorship the ways in which texts interact with the larger cultural discourse and what eighteenth century texts tell us about the dangers of reading or writing Ultimately Young argues the seduction not in the text but by the text raises questions about the nature of pleasure in eighteenth century French literature and culture

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