

COLLEYN, Jean-Paul (dir.). — *Jean Rouch, cinéma et anthropologie*.

Paris, Cahiers du cinéma (= essais =), INA, 2009, 189 p., filmo.

56 ROUCH, Jean, GRIAULE, Jean, DE HEUSCH, Luc, DI DIO, François, DIETERLIN(sic), Germaine. — *Jean Rouch. Une aventure africaine. 1931 à 1984*. Dvd (4 disques), 7 h 49 mn, couleurs et noir et blanc, Éditions Montparnasse (= Le geste cinématographique =), 2010.

57 Quelques années après sa disparition sur une route du Niger, son pays d'adoption depuis 1941, la production cinématographique et les écrits de Jean Rouch (1917-2004) suscitent toujours un grand intérêt. Un recueil d'articles ainsi qu'un nouveau coffret de films viennent faciliter l'accès à cette production multiple mais dispersée. Jean Rouch s'est beaucoup exprimé, avant tout par ses nombreux films (environ 100 de 1947 à 2002), mais, de manière tout aussi significative, par ses écrits, abondants également.

58 Lire et regarder Jean Rouch en parallèle semble être la façon idéale pour aborder cette personnalité aux facettes multiples : inventeur d'un autre cinéma ethnographique mais aussi de films de fiction participatifs, nostalgique d'une Afrique qui disparaît mais aussi découvreur d'une modernité en gestation, homme d'action et de réflexion. Films, entretiens et écrits se font effectivement écho.

59 On s'est aussi beaucoup exprimé sur Rouch au point qu'on a pu parler de « Rouchmania » (Colleyn, p. 9). Jean-Paul Colleyn, anthropologue, cinéaste et grand connaisseur de Jean Rouch qu'il fréquenta dès les années 1950, décide dans ce volume de lui donner encore une fois la parole en publiant diverses contributions mettant l'accent sur le rapport entre cinéma et anthropologie. On aurait dit « ethnologie », voire « ethnographie » dans les années 1940 lorsque Rouch commença à filmer rites de possession ou chasses à l'hippopotame. Les conditions de la possibilité d'un cinéma documentaire, d'un cinéma-vérité, expression empruntée à Dziga Vertov, sont bien évidemment au centre de l'œuvre de Jean Rouch. Cette démarche fut aussi un domaine où certains contemporains, Africains notamment à commencer par Sembene Ousmane, le contestèrent l'accusant de magnifier des aspects passéistes et sensationnels de l'Afrique ou d'en observer les habitants comme des insectes. Cet aspect critique est peu abordé ici (pp. 18-19) alors qu'au visionnage de certains documentaires sur les Songhaï ou les Dogon, on ne peut éviter de s'interroger sur la fascination, voire l'obsession de Rouch, pour le Renard pâle et ses acolytes, lui qui avait ouvert des chemins novateurs dans les années 1950.

60 Les textes édités par Colleyn sont organisés en trois parties : deux textes biographiques, quatre contributions sur la pratique de cinéaste et deux sur l'anthropologie. Le titre du livre est donc un peu trompeur, sauf à prendre ses trois termes comme déclinant les trois parties. Ce mince volume, amplement illustré de photographies, est enrichi par des repères biographiques détaillés ainsi qu'une liste descriptive des productions filmographiques. L'introduction de J.-P. Colleyn (pp. 9-24) dégage des fils conducteurs[3] [3] Il

[suite](#) qu'il invite implicitement à suivre à travers les écrits sélectionnés : Rouch à l'avant-garde du cinéma dès ses premiers films (*Initiation à la danse des possédés*, primé au festival de Biarritz en 1949 ; *Les maîtres fous*, 1954 ; *Moi un Noir*, 1958 mais aussi *Jaguar*, 1967) ; Rouch et son apport à l'anthropologie et au documentaire à une époque où le film ethnographique était méprisé et l'idée d'une pensée philosophique en Afrique rejetée. Ces aspects sont développés dans les essais choisis pour le volume, mais Colleyn se garde toutefois de donner un guide plus précis, pas plus qu'il n'explicite les critères de choix des articles, parmi les très nombreux écrits ou entretiens de Jean Rouch. Outre trois ouvrages consacrés au Niger, Jean Rouch a en effet rédigé des dizaines d'articles, donné de multiples entretiens — dont celui avec J.-P. Colleyn reproduit ici —, et écrit maintes préfaces ou notices[4] [4] Voir sa bibliographie sur le site du Comité du film ethnographique....

[suite](#). En republiant des écrits échelonnés sur plus de trente ans, de 1963 à 1997, Colleyn souhaite insister sur le dynamisme de la pensée et de la pratique de Jean Rouch, qui revient constamment dans ses essais comme dans les entretiens donnés sur ses expériences et ses choix.

61 Les témoignages de Rouch sur les étapes de sa vie éclairent son parcours et les choix faits que ce soit dans les textes autobiographiques ou le documentaire de Luc de Heusch (DVD 2) : Marcel Griaule à la Société de Géographie plutôt que le Musée de L'homme de Paul Rivet ; persistance du projet courageux des *Maîtres fous* (1954) malgré l'accueil désastreux à la première présentation ; poids des amitiés notamment avec Germaine Dieterlen qui poursuit l'œuvre du maître dans la falaise de Bandiagara. Les autres textes de Rouch récapitulent les procédés créatifs techniques (volonté de coller au réel en filmant par séquence selon les capacités techniques des appareils ; importance du mouvement de la caméra) ou les modalités de travail avec les collaborateurs et le processus de montage (implication des acteurs-commentateurs, enregistrement sonore dès la fin des années 1950 et commentaire en voix off). On voit ainsi comment les films ethnographiques de Rouch s'insèrent dans la tradition de Vertov ou Flaherty et s'en distinguent progressivement.

62 Ce que l'écrit démontre, le film le montre. Les éditions Montparnasse poursuivent en effet leur édition des films de Rouch et proposent cette fois-ci un coffret des principaux documentaires ethnographiques, mêlant des productions de Rouch et d'autres ethnographes (Marcel Griaule, Luc de Heusch, François Di Dio et Germaine Dieterlen)[5] [5] Voir auparavant le coffret Jean Rouch, 1956-1972 (4 DVD)....

[suite](#). Le premier DVD présente les films tournés au Niger entre 1947 et 1951, en noir et blanc puis en couleur. Rouch filme et commente les rites que sa longue fréquentation du pays songhaï lui a permis d'approcher : danses de possession, incantation pour

# Leacuteconomie Du Cineacutema En Fiches

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