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whom we can derive a science of nonviolence which as Volume 2 will illustrate can be applied to almost every subfield of psychology but particularly to those addressing the most urgent issues of the 21st century This book is the result of four decades of collaborative work between the authors It marks a unique contribution to studies of both Gandhi and the current trends in psychological research that will appeal in particular to scholars of social change peace studies and peace psychology and serve as an exemplar in teaching one of modern psychology's hitherto neglected perspectives

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