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AKASHVANI Publications Division (India), New Delhi ,1962-09-30 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 30 SEPTEMBER 1962 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 64 VOLUME NUMBER Vol XXVII No 39 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 5 62 ARTICLE 1 Language is no Cultural Barrier 2 Casteism and Communalism 3 Economic Indivisibility 4 Expression of Joy In Folk Dance AUTHOR 1 R R Diwakar 2 P G Karuthiruman 3 Dr V K R V Rao 4 Mohan Khokar KEYWORDS 1 R R Diwakar In U S A what it means 2 Unity in variety centuries old amity uncultural 1948 resolution Document ID APE 1962 S O Vol IV 05 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential

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Directory of Indian Publishers Dinkar Trivedi,1973

Collected Works of Braj B. Kachru Braj Kachru,2015-02-26 Professor Braj Kachru b 1932 has pioneered shaped and defined the scholarly field of world Englishes He is the founder and co editor of World Englishes the associate editor of the Oxford Companion to the English Language and contributor to the Cambridge History of the English Language His research on world Englishes the Kashmiri language and literature and theoretical and applied studies on language and society has resulted in more than 25 authored and edited volumes and more than 100 research papers review articles and reviews The third volume of these Collected Works details Kachru s key studies from the 19070s

to 1990s in the areas of linguistics multilingualism and language contact including some of his work on language in India and South Asia

Bharat City Guide Season 2 Madhav Jasapara,2013-08-01 It is an absolute delight to present the new and improved issue of the Rajkot City Guide Education Edition 2013 In this edition we have incorporated many more schools colleges institutes and centers of learning than before We have tried to dig out even those places hidden in obscure places but which provide quality education in this city It has always been our endeavor to provide information of the highest order to our readers and to that end we have pooled all our resources from across the board spanning all our departments to bring out this latest edition of education that deals with everything and anything that a student or parent might need in order to acquire knowledge in the seat of education known as Rajkot We have concentrated on the past and future of education in this edition since the present of the same is already done to death and now it is time we believe to look to our past learn from it and proceed into the future for a brighter tomorrow awaits on the horizon

THE INDIAN LISTENER All India Radio (AIR),New Delhi ,1950-07-30 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi From July 3 1949 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation

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Layman's introduction to philosophy and life Bikrama Nand Bahuguna,2009

Caught Yapping Abhishek Mukherjee,2025-06-30 I do not want to see you Mr Warner There are two teams out there one is trying to play cricket and the other is not There is a little bit of the whore in all of us gentlemen What is your price Thank you for making my tournament a success Girls don t play cricket Bodyline World Series Cricket and IPL all seminal events in the game s history and succinctly captured in the quotes above by Bill Woodfull Kerry Packer and Lalit Modi respectively And a casual comment made by a policeman to Rachael Heyhoe which spurred her on to

become a cricketer and eventually organize the World Cup two years before the men's Cricket World Cup takes a never trodden before route to narrate the history of cricket using the medium of quotes to do the talking. Why quotes? Cricket has inspired considerable literature and continues to do so. Then there are words the people of cricket have spoken on the field in press conferences in commentary boxes and elsewhere. These are tales that scorecards do not tell, stories of heroes and villains, rises and falls, temptations and resistance, inclusions and exclusions. This book chronicles the history of cricket and history means little without the people. And what better way to tell the story of the people than in their own words.

Essence of the Upanishads Eknath Easwaran, 2010-10-19. *Essence of the Upanishads: A Key to Indian Spirituality*. Revised edition of *Dialogue with Death* with new series preface and introduction. 19 new pages from transcripts of Easwaran's talks. Easwaran shows how the Katha Upanishad can help us understand our lives today. Easwaran takes one of India's classic wisdom texts, the Katha Upanishad, and explains how it embraces all the key ideas of Indian spirituality within the context of a powerful mythic quest: the story of a young hero who ventures into the land of death in search of immortality. Illustrating the insights of the Katha through analogies and everyday examples, Easwaran shows how these ancient teachings help us gain a deeper understanding of our world and ourselves today.

Ancient Indian Scriptures and Human Resource Management Sneha Bhardwaj, 2020-04-20. Indian scriptures are the treasure house of philosophy, the philosophy of work and life. They offer vital guidelines on Psychology, Sociology, Political Science, Social Psychology, Human Behavior, and Modern day Management concepts. Ancient Indian scriptures such as the Bhagavad Gita, Upanishads, and some parts of Mahabharata are included in the book for HRM topics such as self management, ethics, values, work potential, motivation, leadership, boss management, stress management, and interpersonal relationships etc. The study used quantitative methodology and collected data from 273 participants working in ten Indian companies. The statistical results have been included in the book only briefly to retain flow and fluency of thought for the reader. The work addresses the vital HR management issues in a culturally sensitive approach that is thoroughly based on Indian scriptural advices. The study proposes to plug the gaps in existing management knowledge that is lopsidedly based on the Western management research and theories. Resultantly, Arjuna Syndrome Model and Krishna Cure Model are presented. These models plug in the gaps in existing literature in the HRM and advance theory by suggesting novel ways of managing emotions, motivation, leadership, interpersonal relationships, recruitment, and work potential at workplace.

Hindutva as Political Monotheism Anustup Basu, 2020-08-17. In *Hindutva as Political Monotheism*, Anustup Basu offers a genealogical study of Hindutva, Hindu right wing nationalism, to illustrate the significance of Western anthropology and political theory to the idea of India as a Hindu nation. Connecting Nazi jurist Carl Schmitt's notion of political theology to traditional theorems of Hindu sovereignty and nationhood, Basu demonstrates how Western and Indian theorists subsumed a vast array of polytheistic, pantheistic, and henotheistic cults featuring millions of gods into a singular edifice of faith. Basu exposes the purported Hindu Nation as itself an orientalist vision by analyzing three crucial moments

European anthropologists and Indian intellectuals invention of a unified Hinduism during the long nineteenth century Indian ideologues adoption of ethnoreligious nationalism in pursuit of a single Hindu way of life in the twentieth century and the transformations of this project in the era of finance capital Bollywood and new media Arguing that Hindutva aligns with Enlightenment notions of nationalism Basu foregrounds its significance not just to Narendra Modi s right wing anti Muslim government but also to mainstream Indian nationalism and its credo of secularism and tolerance *Kathakopanishad* Ā Venkatramiah,1928

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