

Name: _____

Julius Caesar

Act 5 Reading Comprehension Quiz

- _____ 1. Antony thinks that Brutus and Cassius:
- A. Are engaging in battle to show off their courage.
 - B. Are beginning to feel regret over their murderous deeds.
 - C. Are becoming sloppier in their planning, making them predictable to plan a counterattack.
 - D. Have surrendered leadership responsibilities to Titinius.
- _____ 2. Who argues with Antony over Antony's plans?
- A. Titinius
 - B. Octavius
 - C. Lepidus
 - D. Lassiis
- _____ 3. Brutus and Cassius compare Antony to:
- A. A devil.
 - B. A bee.
 - C. A hummingbird.
 - D. A dying fire.
- _____ 4. Cassius acknowledges that he now:
- A. Is open to the idea that superstitions are real.
 - B. Wishes he had listened to the Soothsayer's advice.
 - C. Wishes he had listened to the poet's advice.
 - D. Wishes he had never participated in the conspiracy against Caesar.
- _____ 5. Who does Brutus send to give Cassius written instructions during battle?
- A. Titinius
 - B. Lucilius
 - C. Messala
 - D. Strato
- _____ 6. How does Cassius's flag-bearer die?
- A. He is trampled in a massive battle.
 - B. He is tortured by his enemies.
 - C. He is killed by Cassius.
 - D. He is impaled by his own flag.

Julius Caesar Act 5 Answer Key Test

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Reviewing **Julius Caesar Act 5 Answer Key Test**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Julius Caesar Act 5 Answer Key Test**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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