



Model Max-I Cal. .45 L/F

PARTS LIST – INSTRUCTIONS FOR USE – MAINTENANCE



SPECIFICATIONS

Caliber..... .45
Number of shots.....7
Length overall.....8 ½ inches.
Weight (unloaded).....33 oz.
Height.....5 1/3 inches
Sights.....Adjust, sight for windage.
Stocks.....Neoprene
Finish.....Bright blue, chromed, engraved or gold damascened.
Ammunition......45

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IMPORTANT When ordering list Code Number, Part Name, Caliber, Model and Serial Number.

Llama 45 User Manual

Silas Sadler Packard



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United States Educational, Scientific, and Cultural Motion Pictures and Filmstrips, Selected and Available for Use Abroad: Education Section, 1958, Education and Productivity United States Information Agency, 1959 A Manual of Clinical Diagnosis by Means of Laboratory Methods Charles Edmund Simon, 1918 *United States Educational, Scientific, and Cultural Motion Pictures and Filmstrips, Selected and Available for Use Abroad; Education Section* United States. Interdepartmental Committee on Visual and Auditory Materials for Distribution Abroad. Subcommittee on Catalog, 1959 *A Manual of Clinical Diagnosis by Means of Microscopical and Chemical Methods* Charles Edmund Simon, 1904 **The Investor's Monthly Manual** , 1905 **Plumb's Veterinary Drug Handbook** Donald C. Plumb, 2018-02-21 Plumb's Veterinary Drug Handbook Ninth Edition updates the most complete detailed and trusted source of drug information relevant to veterinary medicine Provides a fully updated edition of the classic veterinary drug handbook with carefully curated dosages per indication for clear guidance on selecting a dose Features 16 new drugs Offers an

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