

TRAIL BLAZERS

• Hannah More •

THE WOMAN WHO WOULDN'T STOP WRITING



Sarah Allen

Hannah More The Woman Who Wouldn T Stop Writing Trailblazers

Huangqi Zhang



Hannah More The Woman Who Wouldn't Stop Writing Trailblazers:

Hannah More Sarah Allen, 2014 Supporter of the anti slavery movement Leading light in literary circles of 1700s Faith expressed in defending education and rights for women Art in America ,2009 **Forthcoming Books** Rose Army, 1998-06 **The Times Index** ,2008 Indexes the Times and its supplements The World of Hannah More Patricia Demers, 1996 History has not been kind to Hannah More This once lionized writer and activist the most influential female philanthropist of her day is now considered by many to be the embodiment of pious morality and reactionary anti feminism Largely because of her belief in separate spheres for men and women More has been vilified by modern day feminists The first biography to examine the complete range of her life and work The World of Hannah More depicts the author as a forceful voice in her own day and one who from the point of view of plain justice today deserves a more nuanced treatment

Selected Writings of Hannah More Robert Hole, 2021-11-30 First published in 1996 Selected Writings of Hannah More brings together some of More's most powerful work illustrating her views on the proper role of women in all areas of society Hannah More was a member of the London literary scene and is known for her morally restrictive and politically reactionary views confronting the arguments of radicals and feminists alike The book explores a number of More's key works and includes a selection of her Letters from London in the 1770s reflecting on the state of society Also examined are several of More's poems and short stories Selected Writings of Hannah More will appeal to those with an interest in social cultural and literary history **The Works of Hannah More** Hannah More, 2023-07-18 This collection brings together the works of Hannah More including several pieces never before published A prolific writer and social reformer More's works include poetry plays essays and philosophical treatises With an introduction by an expert on More's life and writings this volume is a comprehensive overview of her work and legacy This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Life of Hannah More** William Shaw, 2017-12 Excerpt from The Life of Hannah More With a Critical Review of Her Writings ugh t not pm mm but gladtzs conminas i E In plain English not on our tiptoes bat foot to foot sword to sword hand to hand with fixed bayonets and so put an end to the further efi fusion of atramentuoas blood for which worthy ac tion I hope to receive the thanks of all friends to order subordination regular government hierarchy in the church and royalty in the state 3 for having perused the archives of my dynasty for above five thousand years back I have discovered my family has been invariably attached to these principles and that from the beginning government has al most always consisted of king and priest Dropping however a ll metaphor and

allusion I thought it reasonable and expedient to enquire into the real merit of the parties at difference and considering that as the name of H More has made some noise in this country to read her works attentively and according to the just rules of criticism endeavour to appreciate her talents and genius as a literary person and her true genuine mental character as a woman This I myself am of opinion I have done and in this small volume compressed more than all the learning contained in Mrs More's works consisting of eight and therefore have saved the reader much labour and expence in winnowing a little wheat from much chaff ample specimens of her Poetry and Prose are presented to the reader the most creditable to the author I could find 5 her doctrines principles and About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Complete Works Of Hannah More
Hannah More, 2025-05-22 Discover the enduring legacy of Hannah More in this comprehensive collection The Complete Works Of Hannah More Volume 5 A prolific writer philanthropist and social reformer Hannah More's works offer a fascinating glimpse into the intellectual and cultural landscape of the late 18th and early 19th centuries This volume showcases More's diverse writings reflecting her commitment to education moral reform and the empowerment of women Explore essays poems plays and tracts that address pressing social issues delve into theological debates and celebrate the virtues of piety and benevolence The Complete Works is a treasure trove for scholars students and anyone interested in the history of ideas literature and social reform This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

[Hannah More - Essays on Various Subjects](#) Hannah More, 2017-08 Hannah More was born on February 2nd 1745 at Fishponds in the parish of Stapleton near Bristol She was the fourth of five daughters The City of Bristol at that time was a centre for slave trading and Hannah would over time become one of its staunchest critics She was keen to learn

possessed a sharp intellect and was assiduous in studying Hannah first wrote in 1762 with *The Search after Happiness* by the mid 1780s some 10 000 copies had been sold In 1767 Hannah became engaged to William Turner After six years with no wedding in sight the engagement was broken off Turner then bestowed upon her an annual annuity of 200 This was enough to meet her needs and set her free to pursue a literary career Her first play *The Inflexible Captive* was staged at Bath in 1775 The famous David Garrick himself produced her next play *Percy* in 1777 as well as writing both the Prologue and Epilogue for it It was a great success when performed at Covent Garden in December of that year Hannah turned to religious writing with *Sacred Dramas* in 1782 it rapidly ran through nineteen editions These and the poems *Bas Bleu* and *Florio* 1786 mark her gradual transition to a more serious and considered view of life Hannah contributed much to the newly founded Abolition Society including in February 1788 her publication of *Slavery a Poem* recognised as one of the most important of the abolition period Her work now became more evangelical In the 1790s she wrote several Cheap Repository Tracts which covered moral religious and political topics and were both for sale or distributed to literate poor people The most famous is perhaps *The Shepherd of Salisbury Plain* describing a family of incredible frugality and contentment Two million copies of these were circulated in one year In 1789 she purchased a small house at Cowslip Green in Somerset She was instrumental in setting up twelve schools in the area by 1800 She continued to oppose slavery throughout her life but at the time of the Abolition Bill of 1807 her health did not permit her to take as active a role in the movement as she had done in the late 1780s although she maintained a correspondence with Wilberforce and others In July 1833 the Bill to abolish slavery throughout the British Empire passed in the House of Commons followed by the House of Lords on August 1st Hannah More died on September 7th 1833

Selected Writings of Hannah More Hannah More, 1996 Also included here is a selection of Hannah More's Letters from London in the 1770s reflecting the fashionable world of the Garrick set and the Blue Stockings circle her poem *The Bas Bleu* describing the literary circle of Mrs Vesey a satirical essay *The White Slave Trade* which ridicules women enslaved to fashion her poem *The Sorrows of Yamba* showing More's devotion to the anti slave trade movement three short fictional tales teaching obedience and subservience *Betty Brown* *Tawney Rachel* and *Sinful Sally* and extracts from *Mr Bragwell and his Two Daughters* which shows the dire consequences of daughters of the new middle class being misled by the representation of women in popular novels

Hannah More - Celebs in Search of a Wife Hannah More, 2017-07-31 Hannah More was born on February 2nd 1745 at Fishponds in the parish of Stapleton near Bristol She was the fourth of five daughters The City of Bristol at that time was a centre for slave trading and Hannah would over time become one of its staunchest critics She was keen to learn possessed a sharp intellect and was assiduous in studying Hannah first wrote in 1762 with *The Search after Happiness* by the mid 1780s some 10 000 copies had been sold In 1767 Hannah became engaged to William Turner After six years with no wedding in sight the engagement was broken off Turner then bestowed upon her an annual annuity of 200 This was enough to meet her needs and set her free to pursue a literary career

Her first play *The Inflexible Captive* was staged at Bath in 1775. The famous David Garrick himself produced her next play *Percy* in 1777 as well as writing both the Prologue and Epilogue for it. It was a great success when performed at Covent Garden in December of that year. Hannah turned to religious writing with *Sacred Dramas* in 1782; it rapidly ran through nineteen editions. These and the poems *Bas Bleu* and *Florio* 1786 mark her gradual transition to a more serious and considered view of life. Hannah contributed much to the newly founded Abolition Society including in February 1788 her publication of *Slavery a Poem* recognised as one of the most important of the abolition period. Her work now became more evangelical. In the 1790s she wrote several Cheap Repository Tracts which covered moral religious and political topics and were both for sale or distributed to literate poor people. The most famous is perhaps *The Shepherd of Salisbury Plain* describing a family of incredible frugality and contentment. Two million copies of these were circulated in one year. In 1789 she purchased a small house at Cowslip Green in Somerset. She was instrumental in setting up twelve schools in the area by 1800. She continued to oppose slavery throughout her life but at the time of the Abolition Bill of 1807 her health did not permit her to take as active a role in the movement as she had done in the late 1780s although she maintained a correspondence with Wilberforce and others. In July 1833 the Bill to abolish slavery throughout the British Empire passed in the House of Commons followed by the House of Lords on August 1st. Hannah More died on September 7th 1833.

[The Complete Hannah More Volume 1](#) Hannah More, 2021-02. The Greater Heritage is proud to bring Hannah More's works back into print with *The Complete Hannah More*. Each edition is edited by J R Waller and comes complete with updated notes and formatting. This Hannah More book Volume 1 is More's famous series of essays for women that highlight the importance of Christian conduct. Hannah More 1745-1833 was one of the defining Christian female voices of Georgian Britain. An influential Evangelical writer her vast literary output included essays, hymns, plays, poems, popular tracts, her Cheap Repository Tracts sold millions of copies and a novel while her philanthropic spirit established schools for children, women's clubs and improved the conditions of the poor. She was a member of The Blue Stockings Society of England and was connected with many notable figures of her era including Edmund Burke, David Garrick, Samuel Johnson, Sir Joshua Reynolds, Horace Walpole and the abolitionist William Wilberforce whose campaign to end the British slave trade was greatly aided by her poem *Slavery*. Hannah steadfastly supported piety, traditional Christian values and education, her zeal even taking on Thomas Paine and the French Revolution. As England began to grapple with its industrial and scientific revolutions, More helped prepare British society for the challenges of the 19th century by promoting Biblical values and Evangelical social reforms. She was a paragon of her age and a beacon for Christ.

[The Works of Hannah More](#) Hannah More, 1830. *The Works of Hannah More: Including Several Pieces Never Before Published*; Hannah More, 2019-02-21. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references.

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The Works of Hannah More: Essays Hannah More,1853 *Hannah More in Context* Kerri Andrews,Sue Edney,2022-01-13 This book relocates the long life and literary career of the poet playwright novelist philanthropist and teacher Hannah More 1745 1833 in the wider social and cultural contexts that shaped her and which she helped shape in turn One of the most influential writers and campaigners of the late eighteenth and early nineteenth centuries More s reputation has suffered unfairly from accusations of paternalism and provincialism and misunderstandings of her sincerely held but now increasingly unfamiliar evangelical beliefs Now in this book readers can explore a range of essays rooted in up to the minute research which examines newly recovered archival materials and other evidence in order to present the fullest picture yet of this complex and compelling author and the era she helped mould with her words

The Works of Hannah More; Volume II Hannah More,2023-07-18 This collection of works by Hannah More includes her poetry essays and plays More was a prominent writer and philanthropist in the late 18th and early 19th centuries and her works often addressed social and moral issues of the time This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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