

## MECHANICAL COMPLIATION

| Year | Number of cases | Percentage of cases |
|------|-----------------|---------------------|
| 1990 | 10              | 10.0                |
| 1991 | 15              | 15.0                |
| 1992 | 20              | 20.0                |
| 1993 | 25              | 25.0                |
| 1994 | 30              | 30.0                |
| 1995 | 35              | 35.0                |
| 1996 | 40              | 40.0                |
| 1997 | 45              | 45.0                |
| 1998 | 50              | 50.0                |
| 1999 | 55              | 55.0                |
| 2000 | 60              | 60.0                |
| 2001 | 65              | 65.0                |
| 2002 | 70              | 70.0                |
| 2003 | 75              | 75.0                |
| 2004 | 80              | 80.0                |
| 2005 | 85              | 85.0                |
| 2006 | 90              | 90.0                |
| 2007 | 95              | 95.0                |
| 2008 | 100             | 100.0               |
| 2009 | 105             | 105.0               |
| 2010 | 110             | 110.0               |
| 2011 | 115             | 115.0               |
| 2012 | 120             | 120.0               |
| 2013 | 125             | 125.0               |
| 2014 | 130             | 130.0               |
| 2015 | 135             | 135.0               |
| 2016 | 140             | 140.0               |
| 2017 | 145             | 145.0               |
| 2018 | 150             | 150.0               |
| 2019 | 155             | 155.0               |
| 2020 | 160             | 160.0               |
| 2021 | 165             | 165.0               |
| 2022 | 170             | 170.0               |
| 2023 | 175             | 175.0               |
| 2024 | 180             | 180.0               |
| 2025 | 185             | 185.0               |
| 2026 | 190             | 190.0               |
| 2027 | 195             | 195.0               |
| 2028 | 200             | 200.0               |
| 2029 | 205             | 205.0               |
| 2030 | 210             | 210.0               |
| 2031 | 215             | 215.0               |
| 2032 | 220             | 220.0               |
| 2033 | 225             | 225.0               |
| 2034 | 230             | 230.0               |
| 2035 | 235             | 235.0               |
| 2036 | 240             | 240.0               |
| 2037 | 245             | 245.0               |
| 2038 | 250             | 250.0               |
| 2039 | 255             | 255.0               |
| 2040 | 260             | 260.0               |
| 2041 | 265             | 265.0               |
| 2042 | 270             | 270.0               |
| 2043 | 275             | 275.0               |
| 2044 | 280             | 280.0               |
| 2045 | 285             | 285.0               |
| 2046 | 290             | 290.0               |
| 2047 | 295             | 295.0               |
| 2048 | 300             | 300.0               |
| 2049 | 305             | 305.0               |
| 2050 | 310             | 310.0               |
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| 2054 | 330             | 330.0               |
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| 2075 | 435             | 435.0               |
| 2076 | 440             | 440.0               |
| 2077 | 445             | 445.0               |
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| 2086 | 490             | 490.0               |
| 2087 | 495             | 495.0               |
| 2088 | 500             | 500.0               |
| 2089 | 505             | 505.0               |
| 2090 | 510             | 510.0               |
| 2091 | 515             | 515.0               |
| 2092 | 520             | 520.0               |
| 2093 | 525             | 525.0               |
| 2094 | 530             | 530.0               |
| 2095 | 535             | 535.0               |
| 2096 | 540             | 540.0               |
| 2097 | 545             | 545.0               |
| 2098 | 550             | 550.0               |
| 2099 | 555             | 555.0               |
| 2100 |                 |                     |



# Journeyman Mechanical Study Guide

**G Thomas**



## **Journeyman Mechanical Study Guide:**

## Reviewing **Journeyman Mechanical Study Guide**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Journeyman Mechanical Study Guide**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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