

# Science politique générale.

## Introduction.

La science politique, telle qu'elle est définie dans le dictionnaire, est la discipline qui a pour vocation d'étudier et mettre en relation les différentes dimensions de la vie politique : idéologies, théories, valeurs, institutions, organisations, comportements politiques...

La science politique a fait son entrée dans les facs de droit en 1954. C'est une matière qui diffère de ce qu'on peut trouver dans ces fac. L'objet de la discipline peut poser problème, dans le sens où cet objet, l'étudiant a l'impression de déjà le connaître. C'est ce qu'on appelle l'illusion du savoir immédiat.

### 1. L'illusion du savoir immédiat.

Ce qu'on appelle aussi les prénotions (Durkheim), que d'autres ont pu également appeler la connaissance vulgaire, le sens commun (opposition entre savoir savant et savoir spontané (Bourdieu). Il suffirait d'observer avec attention un phénomène pour faire oeuvre scientifique. Or ce n'est pas l'objet qui fait la science, mais le choix des méthodes. Pour faire de la science politique il faut être en mesure de distinguer l'observation scientifique de l'observation intuitive. Il faut aussi être en mesure de distinguer la science politique du journalisme politique (attention : pas de jugement de valeur), même si il y a aujourd'hui une confusion certaine entre les deux (Alain Duhamel, Olivier Duhamel).

Nous avons des convictions héritées de notre histoire familiale, personnelle : nous avons été socialisés. Nous partageons tous, de façon plus ou moins consciente, une certaine idéologie, nous sommes détenteurs d'une certaine culture politique.

### 2. La socialisation politique.

Processus d'inculcation de normes et de valeurs qui va permettre à une société d'intégrer ses membres.

Braud : Sociologie politique (plutôt ouvert à l'école bourdieusienne)  
Jean Baudouin : Introduction à la sociologie politique (plutôt hostile)  
A consulter en parallèle. Deux points de vue différents.

Braud : «Processus d'inculcation de normes et de valeurs qui organise les perceptions par les agents sociaux du pouvoir politique (dimension verticale) et du groupe (dimension horizontale).»

En France, Annick Percheron et Anne Muxel ont travaillé sur la socialisation politique.

Cette socialisation permet l'intériorisation de normes et de croyances collectives. Elle est utile aux gouvernants et aux gouvernés. Aux gouvernants, pour légitimer leur pouvoir auprès des gouvernés. Ce qui signifie obtenir leur consentement à l'obéissance. Elle est utile également aux gouvernés, d'un point de vue psychologique. Parce qu'elle leur donne l'impression qu'en obéissant aux gouvernants ils conservent leur liberté. Parce qu'en définitive par ce mécanisme ils ont l'impression d'obéir non pas à la personne des gouvernants mais à un principe supérieur. Selon les régimes, obéir à la volonté générale,

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