Gallery Two Snapshot

Time to apply your art historian skills. Start by gathering the formal and contextual information of the provided works of art.

167. Bandeller bag

Lenape (Delaware tribe, Eastern Woodlands) c. 1850 C.E. Beadwork on teather.

1955 Projectoral with bridge

Cottogo (Cadzi Cody), Esstem Shoshone, Wind River Reservation, Vilyaming, c. 1880–1900 or Painted elkhide

233. Trade (Gifts for Trading Land with White People)

Jaune Quick to See Smith, 1992 C.E. Of and mixed media on carriers.

When analyzing the artworks please provide a descriptive summary for each category.

Feetisk What is the subsect matter of the artwork?

Content: What are the prominent visual elements and materials that highlight the subject?

Function: How is the artwork used or displayed and for what purpose? What message is the artist

pending?

Tradition: In what historical period was the artwork created and what influence would this have on the artwork? What ceremonial use was involved, if applicable? What artistic tradition may have influenced the artistic?

Patrec Who made or commissioned this artwork? If a specific individual is unknown, then describe the culture it is from

Setting: What is the art historical setting? Describe the manner of display, including location, time period, and how it would have been viewed by the intended audience.

Artwork	Funky Caravaggie: Fecus, Content, Function, Tradition, Patron, Setting
	F. The bag was made to be worn scross the body. It was supposed to lay on the hip of the person wearing it for support. It took a lot of skill to create a bag with such intricate beadwork and bright callors.

C. The Bandoler Bag is made of arimal hide and cloth. The doth is dyed with bright colors and has geometric patterns. It is embroidered with glass beads.

F) This bag was not meant to be a bag for holding items. It was meant for men to use in ceremonies as adomment and during dances. Multiple bags were worn to show status. Because the bags were so difficult to craft and made of fine materials, it was seen as a symbol of power.

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Rosina Ehmann

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