increase in rideranip of about 50 percent, riowever, this increase does not necessarily correlate with a decrease in car traffic. Evidence suggests that when buses and subways are free, people often take bus and train trips they would not have taken

otherwise while still using their cars nearly as much as they did before. In 2013 Tallinn, Estonia, instituted fare-free rides for city residents (becoming the largest city in the world to do so), but car use in Tallinn has only slightly 14 declined; as a 2014 study by the KTH Royal Institute of Technology in Sweden found that car traffic in Tallinn was down less than 3 percent since 15 it was enacted.

Instituting a fare-free system 16 can also have a devastating effect on a city's transportation budget, All public transportation systems are subsidized by the government to some extent, but large systems gain a substantial portion of their operating revenue from fares. Since systems that go fare-free see increases in ridership, they often must operate more buses and trains and hire more drivers and other personnel at the same time that they are losing a key source of funding. Advocates of fare-free policies claim that the costs of these policies are largely offset by various 177 savings, however, a recent study

comparing projected results of fare-free policies in different cities

found this outlook to be 18 way too sunny, For example, in

\$8.4 million per year in fare collection costs 19 but create a

San Francisco, CA, fare-free public transit was projected to save

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own as a sentence.

declined:

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that manifest themselves in practices that reflect spiritual engagement Those engaged in mission need to appreciate how underlying beliefs and values are reflected in handling spiritual power worship and blessing and interaction with others Gospel communicators must account for these elements as they seek to make God s intentions known to people who are searching for God The models presented early in the book are essential for establishing what people consider spiritually critical Applying these models in any religious environment will enable message bearers to engage with beliefs and practices that promote a gospel presentation that makes sense To that end we commend this book for effective missional engagement

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