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BRIEF BIOGRAPHY OF LAURA ESCOBAR

Laura Alice Patterson Esquivel was born in Mexico City, Mexico, the daughter of Carlos Esquivel and Josefina Saldaña. Esquivel was educated as an kindergarten teacher. She started her writing career by writing stories and plays for her children to perform. She married director Alfonso Aragón in 1975. She began writing for television, and in 1988 she wrote her first and best-known novel, *Libre al fin* by Chacabarro. The novel became popular internationally, and was adapted to film in 1992. She has written and published continuously since then. Her works include her memoir, *Marathon: Two Times* (1995), as well as *The Last of Love* (1996), *Between Barcelona* (1998), *Another Mountain* (1999), *Days for the Mountains* (2000), *Swiss on Ocean* (2002), *Melancholy* (2004), *Present by the Sea* (2005), and *El Chino del Fierro* (2014). Esquivel has also worked as a politician where (2008), in 2012, Esquivel ran and was elected as the Mexican Party's leader of Representative to the Mexican government. She is currently married and continues to live in Mexico City.

HISTORICAL CONTEXT

Most of the novel is set during the Mexican Revolution, a revolution against established rule which was in force from about 1910-1920 and also took on aspects of civil war. At the beginning of the novel the war has almost no impact on the character's lives. It makes travel and money difficult, and stories of violence are told as if they were happening far away. As the novel progresses, the war begins to affect their lives in intimate ways. Their sister Cantrials runs away with a captain of the rebel army. Later, the Nahuas try to go to Puerto Negro and briefly capture Pedro. The war soon brings famine and deaths of innocent civilians to the De la Cruz family. The novel doesn't end at the end of the war. However, the final chapter fast forwards to the 1930s, when Miguel T's sons with multiple scars become available at Mexico. Thematically, the novel focuses on the conflict between traditional values and modernism at revolution. Through the life experiences of Tito, Quipado depicts the early twentieth-century as a critical era of social and political transition in Northern Mexico. Through the histories of other characters, the novel also references its North American colonialism and slavery in the United States. Tito's mother, Maria Elena, was the victim of marrying her childhood sweetheart, Jose Treviño because he was mixed race or mulatto. His father was Mexican, but his mother was the child of slaves from the United States. Before the civil war, they owned slaves in the American South and fled to Mexico. Their descendants continue to experience racism and contribute to

Mexico. Through the story of Morning Light, the grandchildren of Dr. John Brown, English reformers, citizens from the United States, and Europe writing into Spanish Mexico during the early to mid nineteenth century.

[illegible]

Arguably called Magic of Realism originated in Latin America in the mid twentieth century, with roots stretching back to indigenous pre-Columbian mythologies as well as to the European literary movements of Modernism and Surrealism. The beginning of Magic of Realism is usually associated with the Argentine writer Jorge Luis Borges, who began blurring the lines between fantasy and reality in his short story collections. In the 1940s and 50s, Colombian writer Gabriel García Márquez further developed the tenets of the genre, bringing singular international attention to Magic of Realism with his stories and novels. His most famous work, *One Hundred Years of Solitude* (1967), tells the multi-generational drama of the Buendía family. Through *One Hundred Years* and later works, Márquez established one of the defining characteristics of Magic of Realism, which is that the character's accept commonplace events and allow them to hold into the light of their everyday reality. The magical realism of his novels reflects the instability of colonization, European domination of South and Latin America, as well as the flexibility of individuals and families to survive constant change from external forces. Beginning with writers like the Chilean Isabel Allende, female authors began to assume and change the genre. Allende, who published *The House of the Spirits* in 1982, is commonly compared to Márquez in terms of her style and form. Yet, Allende differed through her emphasis on the female experience and her focus on the persistence of hope despite experiences of violence and suffering. *The House of the Spirits* tells the story of the Trueba family, whose patriarch Esteban is a hard-working, violent man who suppresses the rising Socialist party. Esteban's work, in contrast with Allende's, is more inspired by the genre of romance, allowing characters to be rewarded for their love and goodness. Yet, Esteban parallels Allende's themes of male sexual violence, female resistance, and the female connection to our history and mythology. Esteban's own words also share similarities with the Women of Chicanos, in particular, in her novel *Between Two Fires* (1995) Esteban shares Esteban's outlook, biography and autobiography to tell the story of how she herself learned the magic of food and cooking through the most influential women in her family. In her novel *The Law of Love* (1998), Esteban tells the story of Alejandra Martínez, a woman living in the year 2020 who has finally obtained all her karma from thousands of previous lives and therefore gained her right to meet her true soul. Realism

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Rachel Sandford



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web apr 9 2012 hey enola im using the wiring diagram you sent me for my 2000 cali spec cop 2rz and im a lil confused when it comes to tapping off the tps wire for my safc2 which wire is the throttle signal this is what the safc2 is asking for green w yellow stripe or black w blue stripe

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