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## UNIVERSITI TUNKU ABDUL RAHMAN

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### Application Form – May 2015 Intake

### (Foundation Programmes for Admission to Bachelor Honours Degree Programmes)

#### Section A: To be completed by applicant

#### I. PERSONAL INFORMATION

1. Name (as in NRIC): \_\_\_\_\_
2. NRIC No: 

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3. Nationality: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_  
(Day/Month/Year)
5. Gender: ☐ Male ☐ Female
6. Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Postcode: \_\_\_\_\_ State: \_\_\_\_\_
7. Contact No: (H): \_\_\_\_\_ (M): \_\_\_\_\_
8. E-Mail: \_\_\_\_\_
9. Race: ☐ Malay ☐ Chinese ☐ Indian ☐ Others \_\_\_\_\_  
(Please specify)
10. Religion: ☐ Islam ☐ Buddhism ☐ Hinduism ☐ Christianity ☐ Others \_\_\_\_\_  
(Please specify)
11. Do you suffer from any physical disability or illness? If so, please specify the nature of these conditions. Otherwise, state "None".  
\_\_\_\_\_

#### II. PROGRAMME APPLICATION DETAILS

You can select up to a maximum of 5 choices. Please indicate your choice of programme(s) in order of preference by writing down (1, 2, 3, 4 and 5).

No	Programmes Offered	Order of Preference
	Institute of Chinese Studies (Perak Campus)	
1.	Bachelor of Arts (Hons) Chinese Studies *	

# Jkuat Application For May 2015 Intake

**Yicheng Fang**



**Jkuat Application For May 2015 Intake:**

## Decoding **Jkuat Application For May 2015 Intake**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Jkuat Application For May 2015 Intake**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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