



A GUIDE TO THE JEWISH WEDDING CEREMONY

The Ketubah



The ketubah is an ancient document or a marriage contract of sorts — that specifies the groom's commitments to the bride.

Bodiken (Kinyun)



Bodiken means "Kinyun". Bodiken does have to do with kinyun, it is a bottle that the bride and groom use to hold the wine during the ceremony. It is a symbol of the couple's union and is used to hold the wine during the ceremony.

The Chuppah



The ceremony takes place under a chuppah, or wedding canopy, which represents God's sheltering presence in the lives of the couple, as well as the new home they will build together.

The C冠 Ring



It is customary before entering the chuppah, for the groom to circle the bride with his arm, holding her in the same way as he would in a moment of joy or a moment of prayer.

Blessed (Kiddush)



Two cups of wine are used in the wedding ceremony. The first cup commemorates the betrothal blessings, recited by the rabbi. After these are recited, the couple drinks from the cup.

Giving of the Ring



In Jewish law a marriage becomes official when the groom gives an object of value to the bride and then is traditionally done with a ring. The couple now exchange rings and declare their betrothal vows to each other.

Sima Brachot



Sima Brachot (Blessings) are recited upon the couple when they are standing under the chuppah. They may be given by the officiant, the rabbi or the couple or friends and family members.

Breaking of the Glass



The conclusion of the ceremony is marked by the groom stepping on a glass and smashing it underfoot. It is the official signal to them, their friends, and their family that the wedding is over.



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