

I- L'humanisme, une vision renouvelée de l'homme permettant une effervescence culturelle et artistique.

▪ La rupture avec le Moyen-âge.

→ Prise de Constantinople (1453) → rupture intellectuelle.

-Arrivée des savants Byzantins en Italie

- Redécouverte en Europe des textes antiques grâce à 1 innovation fondamentale
→ **L'imprimerie**

→ Les intellectuels apprennent le grec et le latin.

→ Un mouvement intellectuel naît → **L'HUMANISME**

- Les humanistes mettent l'homme au centre de leur préoccupation (non Dieu).
- Ils pensent l'homme capable de progrès, grâce à l'étude, grâce à l'exploration.

▪ Le renouvellement de la pensée.

→ Erasme :

-Religion : traduction du Nouveau testament à partir des textes grecs anciens (1516) ; corrige les traductions anciennes pour les rendre plus fidèles aux textes ; les humanistes privilégient l'étude des langues anciennes ; promotion de la traduction de la Bible en langue vernaculaire.

-L'éducation et le savoir : remet en cause l'éducation reçue ; il dispense son enseignement dans des universités ; écrit plein d'ouvrages sur l'éducation ; pour eux, l'ignorance = cause du malheur des hommes ; place l'homme au centre de ses préoccupations

-Erasme et les autres savants : échanges épistolaires ; voyages = occasion pour rencontrer d'autres humanistes ; correspondance riche avec de nombreux humanistes ; s'intéresse à toute sorte de domaine.

→ Les humanistes renouvellent la pensée en écrivant en **langue vernaculaire** et non plus en latin ou en grec comme au Moyen-âge :

- Erasme (moine flamand), appelé « Prince des humanistes » donne une traduction + exacte du Nouveau testament
- Rabelais et Montaigne (France), Machiavel (Italie), écrivent de grandes œuvres littéraires.

→ Certains humanistes font progresser la science :

- Copernic (polonais) : développe une nouvelle théorie = « La terre tourne autour du Soleil »
- Vésale : perfectionne l'anatomie (dissections de cadavres)
- Léonard de Vinci : s'intéresse à la mécanique et dessine des machines ingénieuses
→ Mais les progrès sont lents à cause de l'opposition de l'Eglise aux nouvelles idées

▪ La diffusion de la pensée humaniste.

→ L'imprimerie permet une vaste diffusion de la pensée humaniste (livre - cher que manuscrits)

- Progressivement, de + en + de livres imprimés en langue vernaculaires

→ Les humanistes voyagent et s'écrivent beaucoup (connaissance partagée). Ce réseau d'humanistes à travers l'Europe est nommé « République des Lettres ».

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BM King



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Table of Contents Humanisme Et Psy La Rupture

1. Understanding the eBook Humanisme Et Psy La Rupture
 - The Rise of Digital Reading Humanisme Et Psy La Rupture
 - Advantages of eBooks Over Traditional Books
2. Identifying Humanisme Et Psy La Rupture
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Humanisme Et Psy La Rupture
 - User-Friendly Interface
4. Exploring eBook Recommendations from Humanisme Et Psy La Rupture

- Personalized Recommendations
 - Humanisme Et Psy La Rupture User Reviews and Ratings
 - Humanisme Et Psy La Rupture and Bestseller Lists
5. Accessing Humanisme Et Psy La Rupture Free and Paid eBooks
 - Humanisme Et Psy La Rupture Public Domain eBooks
 - Humanisme Et Psy La Rupture eBook Subscription Services
 - Humanisme Et Psy La Rupture Budget-Friendly Options
 6. Navigating Humanisme Et Psy La Rupture eBook Formats
 - ePub, PDF, MOBI, and More
 - Humanisme Et Psy La Rupture Compatibility with Devices
 - Humanisme Et Psy La Rupture Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Humanisme Et Psy La Rupture
 - Highlighting and Note-Taking Humanisme Et Psy La Rupture
 - Interactive Elements Humanisme Et Psy La Rupture
 8. Staying Engaged with Humanisme Et Psy La Rupture
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Humanisme Et Psy La Rupture
 9. Balancing eBooks and Physical Books Humanisme Et Psy La Rupture
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Humanisme Et Psy La Rupture
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Humanisme Et Psy La Rupture
 - Setting Reading Goals Humanisme Et Psy La Rupture
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Humanisme Et Psy La Rupture

- Fact-Checking eBook Content of Humanisme Et Psy La Rupture
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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