

## CORRECT ANSWERS

### Night Study Guide

Space to add instructions / due date / etc.

#### Chapter 1 - page 3 - 23

1. Who is Moishe the Beadle? What happens to him?

He is a foreign Jew living in Sighet; he is a mentor to Elie and helps him study the Kabbalah.

2. Why does Wiesel's father forbid him from studying the Kabbalah? What is the Kabbalah?

He thinks he is too young to study mysticism; it's a deeper interpretation of the Torah, and Shlomo wants his son to wait.

3. Why did the Jews of Sighet refuse to believe Moishe?

He was a foreigner; it's a shocking story; they don't want to believe it.

4. Why do you think Wiesel begins Night with the story of Moishe?

It is where his experience with the Holocaust started.

#### Chapter 2 - page 23 - 28

1. What happens to the Jews of Sighet after the 7th day of Passover?

They are put into cattle cars and taken away to camps.

# Elie Wiesel Night Packet Work Answers

**Kevin Ryan, James Michael Cooper**



## **Elie Wiesel Night Packet Work Answers:**

From Job to the Shoah Reuven Travis, 2014-03-18 In Job's final concession to God he uses a phrase generally translated from the Hebrew as Wherefore I abhor myself and repent in dust and ashes afar va eifer A very small number of scholars see this translation as forced While most translations have Job referring to himself with the words afar va eifer this small group of scholars does not believe the Hebrew to be so clear They maintain that the phrase afar va eifer could just as easily be translated as referring to God In this translation of the text Job is calling God dust and ashes Can Job truly be referring to God not himself as dust and ashes How dare he And if he did what did this mean theologically If this linguistic analysis is correct how are we to understand not only the ending of the book but also the entire story of Job These are the questions From Job to the Shoah strives to answer The conclusions it reaches have profound theological implications especially in our modern era when the dust and ashes of the six million Jews murdered in the Holocaust still hang heavily above us

Bringing the Heat Mark Bowden, 2018-04-01 An ambitious remarkably frank chronicle of the Philadelphia Eagles bid for the NFL championship by the 1 New York Times bestselling author Kirkus Reviews In 1992 the Philadelphia Eagles a team assembled in the image of their iconoclastic controversial former head coach Buddy Ryan were known for their ferocious defense led by Reggie White Seth Joyner and Andre Waters and for the otherworldly talents of quarterback Randall Cunningham Now was the time for the Eagles campaign for the championship But as the season progressed it disintegrated into an ugly flurry of greed racism violence personal and professional feuds one tragic death and a very wild face off in the stands between a player's wife and mistress By midseason the sentiment of both fans and press was the same shut up and play Told through the personal stories of the teammates themselves as well as the coaches managers and owner Bringing the Heat spares nothing and no one in a phenomenal feat of reportage perfect for football fans coast to coast H G Bissinger author of Friday Night Lights Overflows with stories of pro football dreams of bravery in the face of injury Yet it also unflinchingly tells of the darker side of life in the NFL uncontrollable egos ruined families marital infidelity The New York Times Book Review There are now four mandatory books on football Dan Jenkins's Semi Tough George Plimpton's Paper Lion H G Bissinger's Friday Night Lights and the hilarious incorrigible son of them all Mark Bowden's Bringing the Heat Michael Bamberger Sports Illustrated

**All Rivers Run to the Sea** Elie Wiesel, 2010-09-01 In this first volume of his two volume autobiography Wiesel takes us from his childhood memories of a traditional and loving Jewish family in the Romanian village of Sighet through the horrors of Auschwitz and Buchenwald and the years of spiritual struggle to his emergence as a witness for the Holocaust's martyrs and survivors and for the State of Israel and as a spokesman for humanity With 16 pages of black and white photographs From the abyss of the death camps Wiesel has come as a messenger to mankind not with a message of hate and revenge but with one of brotherhood and atonement From the citation for the 1986 Nobel Peace Prize

*Kaleidoscope* Kevin Ryan, James Michael Cooper, 1988 This comprehensive collection of high interest readings drawn

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