



## UNDERGRADUATE APPLICATION FORM FOR MATURE ENTRY CANDIDATES

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**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!**

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### A. PERSONAL DETAILS

1. Surname: \_\_\_\_\_ First Name: \_\_\_\_\_ Initial: \_\_\_\_\_
2. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: ☐ M ☐ F Nationality: \_\_\_\_\_  
Home District: \_\_\_\_\_ T/A: \_\_\_\_\_ Village: \_\_\_\_\_
3. Contact Address: \_\_\_\_\_  
\_\_\_\_\_  
Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_
4. Next of Kin - Address: \_\_\_\_\_  
Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

### B. PROGRAMME APPLIED FOR (Use the abbreviated codes provided under Section 2 of this application form.)

Programme Name:  Code:

### C. QUALIFICATIONS-RECORD (Tick/indicate appropriately)

Strictly attach original academic transcript(s) and copy(s) of certificate(s)/statement of result(s) duly certified by a district commissioner or any competent officer of order.

- I. Degree/Diploma: \_\_\_\_\_  
School/Board: \_\_\_\_\_ Year: \_\_\_\_\_
- II. High/Secondary school (fill in the gaps below with the relevant information)

1 <sup>st</sup> Attempt Grades		2 <sup>nd</sup> Attempt Grades		3 <sup>rd</sup> Attempt Grades	
Year: _____		Year: _____		Year: _____	
Qualification: _____		Qualification: _____		Qualification: _____	
Centre name: _____		Centre name: _____		Centre name: _____	
Centre #: _____		Centre #: _____		Centre #: _____	
Candidate #: _____		Candidate #: _____		Candidate #: _____	
Subject (subject to cover)	Grade	Subject (subject to cover)	Grade	Subject (subject to cover)	Grade
1. _____		1. _____		1. _____	
2. _____		2. _____		2. _____	
3. _____		3. _____		3. _____	
4. _____		4. _____		4. _____	
5. _____		5. _____		5. _____	
6. _____		6. _____		6. _____	
7. _____		7. _____		7. _____	

# Mature Entry Forms At University Of Malawi Polytechnic

**Lingjun Ying**



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**Commonwealth Universities Yearbook** ,1981 A directory to the universities of the Commonwealth and the handbook of their association      **Register of Educational Research in the United Kingdom** ,1981      **Annual Report to the President and to the Congress for Fiscal Year ...** National Advisory Council on International Monetary and Financial Policies (U.S.),1980      *This is Malaŵi* ,1971      **Education and the Socio-economic Environment** ,1977      *Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards* ,1990      *Selected Water Resources Abstracts* ,1977-11      *Register of Educational Research in the United Kingdom: 1978-80* ,1976      *Comprehensive Dissertation Index* ,1989      *Index to Theses Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards* ,1982      *The Economist* ,1974      *Subject Catalog* Library of Congress,      *Subject Catalog* ,1976 Library of Congress,1976      **AI bulletin** ,1979      *Guide to Funding for International & Foreign Programs* Sara Wyszomierski,2006-05 Grantmakers featured in this Guide provide funding for international relief disaster assistance human rights civil liberties community development conferences and education This Guide includes more than 1 400 grantmakers and 9 300 sample grants

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