



Jehovah Witnesses 2014 District Convention Program

D Kirk



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Youth, Transnational Families, and the State Lauren Heidbrink, 2014-05-08 Each year more than half a million migrant children journey from countries around the globe and enter the United States with no lawful immigration status many of them have no parent or legal guardian to provide care and custody Yet little is known about their experiences in a nation that may simultaneously shelter children while initiating proceedings to deport them nor about their safety or well being if repatriated Migrant Youth Transnational Families and the State examines the draconian immigration policies that detain unaccompanied migrant children and draws on U S historical political legal and institutional practices to contextualize the lives of children and youth as they move through federal detention facilities immigration and family courts federal foster care programs and their communities across the United States and Central America Through interviews with children and their families attorneys social workers policy makers law enforcement and diplomats anthropologist Lauren Heidbrink foregrounds the voices of migrant children and youth who must navigate the legal and emotional terrain of U S immigration policy Cast as victims by humanitarian organizations and delinquents by law enforcement these unauthorized minors challenge Western constructions of child dependence and family structure Heidbrink illuminates the enduring effects of immigration enforcement on its young charges their families and the state ultimately questioning whose interests drive decisions about the care and custody of migrant youth [The Encyclopedia of Louisville](#) John E. Kleber, 2014-07-11 With more than 1 800 entries The Encyclopedia of Louisville is the ultimate reference for Kentucky s largest city For more than 125 years the world s attention has turned to Louisville for the annual running of the Kentucky Derby on the first Saturday in May Louisville

Slugger bats still reign supreme in major league baseball The city was also the birthplace of the famed Hot Brown and Benedictine spread and the cheeseburger made its debut at Kaelin s Restaurant on Newburg Road in 1934 The Happy Birthday had its origins in the Louisville kindergarten class of sisters Mildred Jane Hill and Patty Smith Hill Named for King Louis XVI of France in appreciation for his assistance during the Revolutionary War Louisville was founded by George Rogers Clark in 1778 The city has been home to a number of men and women who changed the face of American history President Zachary Taylor was reared in surrounding Jefferson County and two U S Supreme Court Justices were from the city proper Second Lt F Scott Fitzgerald stationed at Camp Zachary Taylor during World War I frequented the bar in the famous Seelbach Hotel immortalized in The Great Gatsby Muhammad Ali was born in Louisville and won six Golden Gloves tournaments in Kentucky

Encyclopedia of American Religion and Politics Paul A. Djupe, Laura R. Olson, 2014-07 Presents an encyclopedia of religion and politics in America including short biographies of important political and religious figures like Ralph Abernathy civil rights leader and Ralph Waldo Emerson writer and synopses of religious entities like the Branch Davidians and the Episcopal church as well as important court cases of relevancy like Epperson et al v Arkansas having to do with evolution

Dissent on the Margins Emily B. Baran, 2014-03-04 Emily B Baran offers a gripping history of how a small American based religious community the Jehovah s Witnesses found its way into the Soviet Union after World War II survived decades of brutal persecution and emerged as one of the region s fastest growing religions after the Soviet Union s collapse in 1991 In telling the story of this often misunderstood faith Baran explores the shifting boundaries of religious dissent non conformity and human rights in the Soviet Union and its successor states Soviet Jehovah s Witnesses are a fascinating case study of dissent beyond urban intellectual nonconformists Witnesses who were generally rural poorly educated and utterly marginalized from society resisted state pressure to conform They instead constructed alternative communities based on adherence to religious principles established by the Witnesses international center in Brooklyn New York The Soviet state considered Witnesses to be the most reactionary of all underground religious movements and used extraordinary measures to try to eliminate this threat Yet Witnesses survived while the Soviet system did not After 1991 they faced continuing challenges to their right to practice their faith in post Soviet states as these states struggled to reconcile the proper limits on freedom of conscience with European norms and domestic concerns *Dissent on the Margins* provides a new and important perspective on one of America s most understudied religious movements

World Christian Encyclopedia David B. Barrett, 1982 Describes in fourteen sections the extent status and characteristics of the Christian religion

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