

A good example is evident when Temanu tells Jean that she came back to study her culture and know her nature (Hereniko and Teaiwa 18). When Helmut asks Temanu whether she is married, the comedy brings to the fore the aspect of marriage (Hereniko and Teaiwa 16). This explains that the society values and respects marriage and family as sacred social institutions.

Furthermore, the theory demonstrates how society perceives authority. The theme of authority is clear in the comedy as it presents how society perceives authority and control. For instance, Helmut recognizes the authority held by Hina's father when he tells Temanu "she is a young girl who is 19 years old, and her father is a high chief" (Hereniko and Teaiwa 16).

In addition, Temanu further elucidates the love of culture when she notes that Hina decided to come home and know her identity (Hereniko and Teaiwa 18). Therefore, the comedy displays some features that orientalism theory presents. The themes that the theory highlights are also clear in the comedy, and thus make the theory of orientalism practical and effective in analyzing the comedy of the *Last Virgin in Paradise*.

Literary Studies Theory

The theory of literary studies highlights themes such as culture, gender discrimination, and respect for education. The *Last Virgin in Paradise* presents themes such as culture, gender discrimination, and love for education. According to the comedy, the society loves and values education, and this is evident from the respect the society gives to Helmut who is a retired professor of psychology (Hereniko and Teaiwa 16).

The respect is apparent as Hina's father and other family members persuade Hina to marry Helmut, without considering whether Hina loves him or not. Additionally, the comedy brings to the fore gender discrimination when Hina's parents give Helmut the consent to marry, yet Hina is not willing to marry him.

Hina is not only young, but also she is not in love with Helmut. Moreover, the comedy uses Helmut to show gender parity. The play elucidates gender parity when Helmut tells Temanu that Hina does not have a choice except to comply with his principles (Hereniko and Teaiwa 16). The statement presents society's notion and stereotype that women are lesser and weaker beings than men.

Last Virgin In Paradise

RD Boyd



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