Biographie Wilbur Smith

Je suis né le 9 janvier 1933 en Rhodésie du Nord, l'actuelle Zambie. Ma famille est d'origine britannique. A l'ûge de 18 mois, j'ai été terrassé par la malaria, et pris de délire pendant dix jours. Les médecins dirent à mes parents qu'il serait peut-être préférable que je meure, car si je survivais, les dommages cérébraux seraient irréversibles. Malgré les équipements médicaux primitifs disponibles en Afrique en ce temps-là, leur pronostie s'avéra correct : j'ai survécu et je suis aujourd'hui à moitié fou. Ce qui est une bonne chose, car pour choisir de vivre de sa plume, il faut être un peu fou.

J'ai passé les premières années de mon existence dans le ranch de mon père. J'avais pour terrain de jeu 12 000 hectares de forêts, de collines et de savane. Mes compagnons de jeu étaient les fils des employés du ranch, des petits garçons noirs qui avaient les mêmes centres d'intérêt que moi, notre objectif principal étant d'échapper à la discipline et à l'ingérence des adultes. Armés de lance-pierres, accompagnés par une meute de chiens bâtards, nous nous alignions dans les buissons, pour attraper des oiseaux. Après les avoir plumés et embrochés au-dessus du feu, nous les dévorions avec délice. Je retournais chez moi à la tombée de la nuit, mes jambes nues écorchées et ensanglantées à cause des épines. J'empestais le bois fumé et la sueur séchée, et j'étais infesté de tiques.

Mon père m'autorisait parfois à m'installer à l'arrière de son camion quand il allait marchander avec un vacher. Plus tard, il me permit de courir avec les bergers et d'emmener paître le bétail. Plus je me rendais utile, plus j'étais autorisé à passer du temps avec lui.

Mon père était un père à la mode victorienne, qui maintenait une discipline de fer. Il n'hésitait pas à ôter sa ceinture et à m'y faire goûter. Cela ne me gênait pas. En général, je le méritais, et quelques coups sur les fesses étaient peu cher payé pour être près de lui. A mes yeux, il était Dieu sur terre et je l'adorais.

Pour mes huit ans, il m'offrit une Remington 22 long rifle. Avant d'être à lui, cette arme avait appartenu à mon grand-père, et sa crosse comptait 122 entailles. Mon père m'apprit à m'en servir comme un gentleman, en toute sécurité. Le premier propriétaire de ma carabine, mon grand-père, avait une magnifique moustache légèrement jaunie par le tabac. Il était capable d'atteindre son crachoir à un mêtre. Il avait le don d'inventer des histoires stupéfiantes. Dans sa jeunesse, il s'était distingué comme guerrier et chasseur, et avait pris la tête d'une armée durant la guerre zouloue. Il s'appelait Courtney James Smith. Plus tard, je choisis de nommer Courtney le hèros de mon premier roman, *Quand le lion a faim*.

Si mon père était Dieu, ma mère était un ange venu du paradis. Elle me protégeait des colères de mon père, jusqu'à ce qu'il se calme. Elle m'a appris à aimer la nature. C'est elle qui m'a ouvert les yeux sur la beauté du monde sauvage. C'était une artiste, et elle a peint de magnifiques aquarelles d'arbres et d'animaux jusqu'à ses 93 ans.

Mais, surtout, elle aimait la littérature. Avant même que je sache lire, elle m'a transmis le goût des livres et de l'écriture. Chaque soir, elle me racontait une histoire, et ces moments étaient l'apothéose de mes longues et excitantes journées au ranch.

Grâce à son influence, je devins dès mon plus jeune âge un fervent lecteur. J'ai commencé par Biggles et Just William. Très vite, je suis passé aux romans de C. S. Forester, Rider Haggard et John Buchan. Depuis, j'ai toujours un livre dans ma poche.

Mon père pensait que ma passion des livres était malsaine. Je fus obligé de lire en secret. Je passais tellement de temps dans les latrines à l'extérieur de la maison, où j'avais caché mes livres préférés, que mon père ordonna à ma mère de m'administrer régulièrement de copieuses doses d'huile de ricin.

<u>Jeacutesus La Biographie Non Autoriseacutee</u>

Ying-Ying Zheng

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Jeacutesus La Biographie Non Autoriseacutee**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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