



**CHIEF DIRECTORATE: CURRICULUM MANAGEMENT SERVICES**

**PROVINCIAL ASSESSMENT**

**GRADE 10**

**MAPWORK TASK  
MARCH 2023**

**MARKS: 60**

**TIME: 1 HOUR**

<b>Section A</b>	<b>20</b>
<b>Section B</b>	<b>24</b>
<b>Section C</b>	<b>16</b>

This Question Paper Consists of 10 Pages.

# Geo Paper 1 Memo For March Data Hadling Task

**Annelies Wilder-Smith**



## Geo Paper 1 Memo For March Data Hadling Task:

Task Product Memorandum ,1994 The program elements that have been established for this series are as follows  
Geographic information system GIS and mapping Data collection and management Sampling and analytical program  
Modeling and decision support system DSS Nonpoint source best management practices BMPs Combined sewer overflow  
CSO design build and test Value engineering Public information and involvement Financial and institutional and Project  
management coordination and reporting *Proceedings* ,1983 *Earth Resources* ,1976 *Scientific and Technical  
Aerospace Reports* ,1995 *Remote Sensing of Earth Resources* NASA Scientific and Technical Information Facility,1970  
*Documentation Abstracts* ,1996 **Highway Safety Literature** ,1982 **Earth Resources** ,1976 A selection of  
annotated references to unclassified reports and journal articles that were introduced into the NASA scientific and technical  
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