

THE
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BIBLE

GENESIS 1-11

A NEW TRANSLATION
WITH
INTRODUCTION AND COMMENTARY

RONALD HENDEL



Genesis Translation And Commentary

Liz Curtis Higgs



Genesis Translation And Commentary:

Genesis Robert Alter, 1997-09-02 A translation of Genesis which attempts to recover the meanings of the ancient Hebrew and convey them in modern English prose It is accompanied by a commentary and annotations and aims to illuminate the original work without any touch of the fake antique *Genesis: Translation and Commentary* Robert Alter, 1997-09-17 Here is the Genesis for our generation and beyond Robert Fagles Genesis begins with the making of heaven and earth and all life and ends with the image of a mummy Joseph's in a coffin In between come many of the primal stories in Western culture Adam and Eve's expulsion from the garden of Eden Cain's murder of Abel Noah and the Flood the destruction of Sodom and Gomorrah Abraham's binding of Isaac the covenant of God and Abraham Isaac's blessing of Jacob in place of Esau the saga of Joseph and his brothers In Robert Alter's brilliant translation these stories cohere in a powerful narrative of the tortuous relations between fathers and sons husbands and wives eldest and younger brothers God and his chosen people the people of Israel and their neighbors Alter's translation honors the meanings and literary strategies of the ancient Hebrew and conveys them in fluent English prose It recovers a Genesis with the continuity of theme and motif of a wholly conceived and fully realized book His insightful fully informed commentary illuminates the book in all its dimensions **A Commentary on the Book of Genesis** James Gracey Murphy, 1983 **Malestrom** Carolyn Custis James, 2015-06-02 Updated and expanded with a new foreword by Kristin Kobes Du Mez author of *Jesus and John Wayne* Malestrom provides a redemptive vision of biblical manhood and a way through the treacherous seas of patriarchy Like the danger of a maelstrom in the open seas a relentless force threatens our culture swirling with hidden currents that distorts God's image of personhood This book reveals how the malestrom is one of the Enemy's single most successful strategies Its victories are flashed before us every day in the headlines as men lose sight of who God created them to be It has consumed the evangelical church that stoops to offering toxic manly solutions to the wrongs it perceives in society and distracts from the rich potential God has entrusted to his sons Digging deeply into the stories of men in the Bible who subverted cultural hierarchies Carolyn Custis James shows us how countercultural God's design for men really is Through personal story biblical commentary and cultural analysis Custis James Makes a strong case for the unbiblical nature of patriarchy Illuminates the sociology of marginalization and cultural gender roles Takes a close biblical look at Jesus and what his character and humanity means to the men of the church today Malestrom offers what we so desperately need a biblical global timeless vision of godly personhood that is big enough to encompass the diversity of men's lives and strong enough to withstand the crises they face It is one thing to critique the abuses of a domineering masculinity and lament the religious and societal consequences but Carolyn Custis James takes the next crucial step and offers us a better path forward For those asking What now Malestrom serves as a sure footed guide Kristin Kobes Du Mez **Slightly Bad Girls of the Bible** Liz Curtis Higgs, 2018-07-24 Good Women Behaving Badly A spiteful boss a defiant employee a manipulative mother a desperate housewife an envious sister honey we know these women

We've lived with them, worked with them, or caught a glimpse of them in our mirrors. Now let's take a look at their ancient counterparts in Scripture: Sarah mistreated her maidservant Hagar, despised her mistress Rebekah, manipulated her son Leah, claimed her sister's husband, and Rachel envied her fertile sister. They were far from evil but hardly perfect. Mostly good yet slightly bad. In other words, these matriarchal mamas look a lot like us. A Slightly Bad Girl is simply this: a woman unwilling to fully submit to God. We love him, serve him, and worship him, yet we find it difficult to trust him completely, to accept his plan for our lives, to rest in his sovereignty from Slightly Bad Girls of the Bible.

Poets of the Bible: From Solomon's Song of Songs to John's Revelation, 2017-06-27 The vividness and beauty of the language emerge in a fresh way with evocative simplicity. Robert Alter, professor emeritus of Hebrew and comparative literature, University of California Berkeley. The world's greatest poetry resides in the Bible, yet these major poets are traditionally rendered into prose. In this pioneering volume of biblical poets translated in English, Willis Barnstone restores the lyricism and power of the poets' voices in both the New and Old Testaments. In the Hebrew Bible, we hear Solomon rhapsodize in Song of Songs, David chant in Psalms, God and Job debate in grand rhetoric, and prophet poet Isaiah plead for peace. Jesus speaks in wisdom verse in the Gospel, Paul is a philosopher of love, and John of Patmos roars majestically in Revelation, the Bible's epic poem. This groundbreaking volume includes every major biblical poem from Genesis and Adam and Eve in the Garden to the last pages of Alpha and Omega in Paradise.

Gender and Self in Islam, Etin Anwar, 2006-09-27 Using philosophical analysis, this book explores the construction of gender in Muslim societies and its implication to the constitution of the self. The root of the existing discourse of the hierarchical principle is examined, as is the extent to which the process of human reproduction, especially the role of women in conception, contributes to an anti-egalitarian theory of gender. The author analyzes the theological, cultural, and political apparatus of the masculine conception of femininity and seeks to unfold the process of the alienation of the self from a woman's sense of individuality, agency, and autonomy. Incorporating traditional Islamic sources, Western feminist texts, and Christian texts, *Gender and Self in Islam* seeks to restructure the contradictory claims of gender hierarchy and egalitarianism and elaborate an alternative set of interpretations that is friendly and inclusive of women.

The House of the Mother, Cynthia R. Chapman, 2016-10-25 A novel approach to Israelite kinship, arguing that maternal kinship bonds played key social, economic, and political roles for a son who aspired to inherit his father's household. Upending traditional scholarship on patrilineal genealogy, Cynthia Chapman draws on twenty years of research to uncover an underappreciated yet socially significant kinship unit in the Bible: the house of the mother. In households where a man had two or more wives, siblings born to the same mother worked to promote and protect one another's interests. Revealing the hierarchies of the maternal houses and political divisions within the national house of Israel, this book provides us with a nuanced understanding of domestic and political life in ancient Israel.

The Hostess, Tracy McNulty, 2007

Israel, Daniel I. Block, 2008-10-01 A collection of essays responding to the radical claims that Israel and its history actually began following the Babylonian exile and that the

history of Israel we read about in the Bible is a fictionalized account

The Oxford Handbook of the Reception History of the Bible Michael Lieb, Emma Mason, Jonathan Roberts, 2013-01-10 This wide ranging volume looks at the reception history of the Bible's many texts Part I surveys the outline form and content of twelve key biblical books that have been influential in the history of interpretation Part II offers a series of in depth case studies of the interpretation of particular biblical passages or books

Commentary on the Book of Genesis, with a New Translation James Gracey Murphy, 1863

Introducing a Hermeneutics of Suspicion Jo Henderson-Merrygold, 2024-06-13 A hermeneutics of suspicion challenges cisnormative presuppositions that shape and at times occlude the variations in gender and sex exhibited by key characters in the ancestral narrative of Genesis 12-50 It charts the progression from Paul Ricoeur's hermeneutics of suspicion through liberation feminist and queer approaches Focusing on Deryn Guest's queer and trans hermeneutics Henderson Merrygold then offers a new strategy for reading against fixed binary gender assumptions where a character's sex always matches that assigned at birth The initial case study addresses Sarah who is the proto matriarch of the ancestral narratives in Genesis Masculinities contrast with femininities and Sarah's own agency makes the picture of a consistent gender hard to identify By closely reading the text different facets of Sarah's story emerge to emphasise how much the narrative directs the reader towards a cisnormative reading However Henderson Merrygold shows it is not only the images of Sarah as feminine woman and mother that remain visible The subject of the second case study Esau is regularly judged to be a hypermasculine character due to his bodily appearance but repeatedly fails to fulfil the expectations related to that appearance Though often condemned as a poor example of hyper masculinity a suspicious reading identifies a richer and more nuanced figure Attending to Esau's actions his rejection of the gendered expectations appears intentional allowing him to settle more comfortably into his own identity This project advocates for and demonstrates the value of creative interpretations of biblical texts that challenge both malestream and feminist gender assumptions

Representing Acts of Violence in Comics Nina Mickwitz, Ian Horton, Ian Hague, 2019-08-01 This book is part of a nuanced two volume examination of the ways in which violence in comics is presented in different texts genres cultures and contexts *Representing Acts of Violence in Comics* raises questions about depiction and the act of showing violence and discusses the ways in which individual moments of violence develop and are both represented and embodied in comics and graphic novels Contributors consider the impact of gendered and sexual violence and examine the ways in which violent acts can be rendered palatable for example through humour but also how comics can represent trauma and long lasting repercussions for both perpetrators and victims This will be a key text and essential reference for scholars and students at all levels in Comics Studies and Cultural and Media Studies more generally

Law and Truth in Biblical and Rabbinic Literature Chaya T. Halberstam, 2010-01-26 How can humans ever attain the knowledge required to administer and implement divine law and render perfect justice in this world Contrary to the belief that religious law is infallible Chaya T Halberstam shows that early

rabbinic jurisprudence is characterized by fundamental uncertainty She argues that while the Hebrew Bible created a sense of confidence and transparency before the law the rabbis complicated the paths to knowledge and undermined the stability of personal status and ownership and notions of guilt or innocence Examining the facts of legal judgments through midrashic discussions of the law and evidence Halberstam discovers that rabbinic understandings of the law were riddled with doubt and challenged the possibility of true justice This book thoroughly engages law narrative and theology to explicate rabbinic legal authority and its limits

Political Philosophy Steven B. Smith, 2012-10-30 DIV Who ought to govern Why should I obey the law How should conflict be controlled What is the proper education for a citizen and a statesman These questions probe some of the deepest and most enduring problems that every society confronts regardless of time and place Today we ask the same crucial questions about law authority justice and freedom that Plato Aristotle Machiavelli Hobbes Locke Rousseau and Tocqueville faced in previous centuries In this lively and enlightening book Professor Steven B Smith introduces the wide terrain of political philosophy through the classic texts of the discipline Works by the greatest thinkers illuminate the permanent problems of political life Smith shows and while we may not accept all their conclusions it would be a mistake to overlook the relevance of their insights div

Charged with the Glory of God Caroline Batchelder, 2023-07-26 Isaiah s servant songs reveal a true and better Adam In *Charged with the Glory of God* Caroline Batchelder provides a synchronic theological and canonical reading of the four Servant Songs in Isaiah 42 1 9 49 1 13 50 3 11 52 13 53 12 showing how they relate to one another and the message of the prophetic book Reading Isaiah as a compositional unity in conversation with other texts such as Genesis results in a coherent presentation of the mysterious servant The polemic against idolatry reveals rebellious Israel to be false imagers of God In contrast Isaiah s servant is an ideal embodiment of Yahweh s image and likeness Thus the servant is a paradigm for those who wish to recapture and realize God s good creation purposes for all humanity The servant poems are not only a call to reorient oneself as a servant towards God and his creation but also a map and means for doing so In this study Batchelder offers fresh insights from Isaiah for understanding God s true image and its idolatrous counterfeits

Dante to Dead Man Walking Raymond A. Schroth, 2002-10 In this award winning book now in paperback Schroth discusses fifty works from books of the Old Testament to contemporary works that challenge the social conscience and raise moral and religious issues in a provocative way

Citizen-Saints Julia Reinhard Lupton, 2005-06-01 Turning to the potent idea of political theology to recover the strange mix of political and religious thinking during the Renaissance this bracing study reveals in the works of Shakespeare and his sources the figure of the citizen saint who represents at once divine messenger and civil servant both norm and exception Embodied by such diverse personages as Antigone Paul Barabbas Shylock Othello Caliban Isabella and Samson the citizen saint is a sacrificial figure a model of moral and aesthetic extremity who inspires new regimes of citizenship with his or her death and martyrdom Among the many questions Julia Reinhard Lupton attempts to answer under the rubric of the citizen

saint are how did states of emergency acts of sovereign exception and Messianic anticipations lead to new forms of religious and political law What styles of universality were implied by the abject state of the pure creature at sea in a creation abandoned by its creator And how did circumcision operate as both a marker of ethnicity and a means of conversion and civic naturalization Written with clarity and grace *Citizen Saints* will be of enormous interest to students of English literature religion and early modern culture

"*I AM*" Mark Glouberman, 2019-01-01 For whom was the Hebrew Bible written How much truth does it contain What according to the Bible is the place of men and women in the world What connection is there between the Bible and morality In *I AM* Mark Glouberman supplies new answers to these old questions He does this by establishing that the foundational scripture of the West is first and foremost a philosophical document not a theological tract nor yet the religious history of a nation The author identifies the Bible's fundamental principle the ontological principle of particularity This principle he shows is what makes the Bible the revolutionary text that it is God's *I AM* WHO *I AM* asserts the principle of which the Bible's deity is a personified form God's self identification also points to the real anthropological meaning of the ism called monotheism A portion of Glouberman's book is devoted to illustrating the Bible's live relevance in many of the areas where modern philosophers congregate including moral philosophy political philosophy metaphysics and epistemology Isn't it a bit late in the day for the Bible's meaning to be revealed Glouberman says that it's about time

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