

"The essence of
Gamma Phi Beta is the
knowledge that we endure as
a sisterhood because of the
sisters that came before us
and those sisters who are yet
to come."

— Director of Ritual
Mary Knaup
(California State-Fullerton)



Gamma Phi Beta Ritual Manual

**John W. Leonard, Albert Nelson
Marquis**



Gamma Phi Beta Ritual Manual:

The Crescent of Gamma Phi Beta ,1918 **Baird's Manual of American College Fraternities** ,1927 The Beta Book Francis Wayland Shepardson,1927 *Leading Greeks* William Collin Levere,1915 **The Phi Gamma Delta** ,1915
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Freeman,2020-12 Women of Discriminating Taste examines the role of historically white sororities in the shaping of white womanhood in the twentieth century As national women s organizations sororities have long held power on college campuses and in American life Yet the groups also have always been conservative in nature and inherently discriminatory selecting new members on the basis of social class religion race or physical attractiveness In the early twentieth century sororities filled a niche on campuses as they purported to prepare college women for ladyhood Sorority training led members to comport themselves as hyperfeminine heterosocially inclined traditionally minded women following a model largely premised on the mythical image of the southern lady Although many sororities were founded at non southern schools and also maintained membership strongholds in many non southern states the groups adhered to a decidedly southern aesthetic a modernized version of Lost Cause ideology in their social training to deploy a conservative agenda Margaret L Freeman researched sorority archives sorority related materials in student organizations as well as dean of women s student affairs and president s office records collections for historical data that show how white southerners repeatedly called upon the image of the southern lady to support southern racial hierarchies Her research also demonstrates how this image could be easily exported for similar uses in other areas of the United States that shared white southerners concerns over changing social demographics and racial discord By revealing national sororities as significant players in the grassroots conservative movement of the twentieth century Freeman illuminates the history of contemporary sororities difficult campus relationships and their continuing legacy of discriminatory behavior and conservative rhetoric Going Greek Marianne R.

Sanua,2018-02-05 A history of Jewish fraternities and sororities in the early twentieth century United States Going Greek offers an unprecedented look at the relationship between American Jewish students and fraternity life during its heyday in the first half of the twentieth century More than secret social clubs fraternities and sororities profoundly shaped the lives of members long after they left college often dictating choices in marriage as well as business alliances Widely viewed as a key to success membership in these self governing sectarian organizations was desirable but not easily accessible especially to

non Protestants and nonwhites In Going Greek Marianne Sanua examines the founding of Jewish fraternities in light of such topics as antisemitism the unique challenges faced by Jewish students on campuses across the United States responses to World War II and questions pertaining to assimilation and or identity reinforcement **Phi Beta Kappa Bulletin** Philatelic Society of Pittsburgh,1950 *Banta's Greek Exchange* ,1925 *Fraternity-sorority Directory...* ,1969 **Kappa Alpha Theta** ,1961 **Alpha Kappa Psi Diary** ,1945 Who's who in America John W. Leonard,Albert Nelson Marquis,1928 Vols 28 30 accompanied by separately published parts with title Indices and necrology **Who's who Among Students in American Universities and Colleges** Henry Pettus Randall,1995

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