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# Instructor's and Solutions Manual

to accompany

# Mechanics of Materials

**Fourth Edition**

**Volume I, Chapters 1-6**

**Ferdinand P. Beer**

*Late of Lehigh University*

**E. Russell Johnston, Jr.**

*University of Connecticut*

**John T. DeWolf**

*University of Connecticut*

**Prepared by**

**Dean F. Updike**

*Lehigh University*

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# **Mechanics Of Materials 4th Beer Solutions Manual**

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