# INTRODUCTION TO PHYSICAL ANTHROPOLOGY

Robert Jurmain

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Russell L. Ciochon

# Introduction To Physical Anthropology 2013 2014 Edition

Robert Jurmain, Lynn Kilgore, Wenda Trevathan, Russell L. Ciochon

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shape around 3300 BC about 2 000 years before those of China and the New World Ages in Alignment demonstrates that they had no 2 000 year head start All the ancient civilizations arose simultaneously around 1300 BC in the wake of a terrible natural catastrophe recalled in legend as the Flood or Deluge Sweeney points out that the presently accepted chronology of Egypt is not based on science but on venerated literary tradition This chronology had already been established in its present form by the third century BC when Jewish historians utilizing the History of Egypt by the Hellenistic author Manetho sought to tie in Egypt's history with that of the Bible Apparent gaps and weird repetitions resulted Improbable feats like the construction of major cut stone engineering projects before the advent of steel tools or Pythagorean geometry point to the weaknesses of the traditional view Taking a more rigorous approach and pointing to solid evidence Emmet Sweeney shows where names overlap and where one and the same group is mistaken for different peoples in different times Volume 1 The Genesis of Israel and Egypt looks at the archaeological evidence for the Flood evidence now misinterpreted and ignored This volume examines the rise of the first literate cultures in the wake of the catastrophe and goes on to trace the story of the great migration which led groups of early Mesopotamians westward toward Egypt where they helped to establish Egyptian civilization This migration recalled in the biblical story of Abraham provides the first link between Egyptian and Hebrew histories The next link comes a few generations later with Imhotep the great seer who solved the crisis of a seven year famine by interpreting pharaoh Djoser's dream Imhotep is shown to be the same person as Joseph son of Jacob Is Race? Carol C. Mukhopadhyay, Rosemary Henze, Yolanda T. Moses, 2025-03-14 Biologically speaking there is no such thing as race Yet this seems to contradict the experiences of people in the United States and other countries where racial classification is used daily by individuals and institutions Race still matters whether in wealth accumulation educational achievement health the legal system or in personal safety How can race not be real when we experience its effects every day Mukhopadhyay Henze and Moses systematically deconstruct the myth of race as biology and address the reality of race as a cultural invention drawing on biocultural historical and cross cultural anthropological perspectives In doing so they shed light on the intricate interplay among race biology culture power and stratification Part I The Fallacy of Race as Biology unravels the myth that races are biologically valid divisions of humanity Part II Culture Creates Race explores race as a social construction the emergence of the racial worldview as ideological justification for inequality and how social processes especially restrictions on interracial sex and marriage maintained visible markers of racial hierarchy Part III Contemporary Issues examines current manifestations of racial stratification including the educational achievement gap health disparities and how the language of race embodies and reinforces a racial worldview New to this Edition New Chapter 11 Unpacking the Health Consequences of Racial Stratification explores the continuing impacts of the racial worldview on race related health disparities using the COVID 19 pandemic maternal health and weathering and exposure to environmental toxins as case studies New Chapter 12 Dismantling the Racial World View explores racial ideology including language and offers alternative

approaches to racial language dilemmas Updated and expanded discussion of human evolution includes contemporary critiques and alternative scenarios of long standing models of human evolution and emphasizes our collective African roots Updated and expanded coverage of genomics DNA epigenetic processes and the enormous human variability at the molecular level all challenging nature versus nurture models of how we become who we are New data on immigrants languages religions socio economic and regional racial ethnic patterns interracial marriage and other trends explores contemporary diversity in the United States and suggests traditional racial ideology and categories are becoming obsolete

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