



**CHIEF DIRECTORATE: CURRICULUM MANAGEMENT SERVICES**

**PROVINCIAL ASSESSMENT**

**GRADE 10**

**MAPWORK TASK  
MARCH 2023**

**MARKS: 60**

**TIME: 1 HOUR**

|                  |           |
|------------------|-----------|
| <b>Section A</b> | <b>20</b> |
| <b>Section B</b> | <b>24</b> |
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# Mapwork Test Memorandum

**John E. Willmer**



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