



Langue Et Science

**Sylvain Auroux, E.F.K. Koerner, Hans-
Josef Niederehe, Kees Versteegh**

Langue Et Science:

Quelles langues pour la science? Bernard Cassen,1990 The Dominance of English as a Language of Science Ulrich Ammon,2011-07-11 CONTRIBUTIONS TO THE SOCIOLOGY OF LANGUAGE brings to students researchers and practitioners in all of the social and language related sciences carefully selected book length publications dealing with sociolinguistic theory methods findings and applications It approaches the study of language in society in its broadest sense as a truly international and interdisciplinary field in which various approaches theoretical and empirical supplement and complement each other The series invites the attention of linguists language teachers of all interests sociologists political scientists anthropologists historians etc to the development of the sociology of language *Essai de Semantique (Science de Significations)* Michel Bréal,1908 Dictionnaire général de la langue française et vocabulaire universel des sciences, des arts et des métiers François Raymond,1832 *History of the Language Sciences / Geschichte der Sprachwissenschaften / Histoire des sciences du langage. 3. Teilband* Sylvain Auroux,E.F.K. Koerner,Hans-Josef Niederehe,Kees Versteegh,2008-07-14 No detailed description available for HIST LANGUAGE SCIENCES KOERNER 3 TLBD HSK 18 3 E BOOK *The Emergence of the Modern Language Sciences: Historiographical perspectives* Sheila M. Embleton,John Earl Joseph,Hans-Josef Niederehe,1999 Although it is widely thought that structural linguistics began abruptly with the publication of Saussure s revolutionary Course in General Linguistics the work of E F K Koerner has demonstrated that Saussure for all his originality remained true to the basic tenets of his 19th century predecessors In this volume the development of modern linguistics before during and after Saussure is traced in 20 studies honouring the scholar who has done more than anyone else to professionalize linguistic historiography during the last quarter century Among the wide range of topics covered are grammar and philosophy in the age of comparativism the relation of Saussure s anagram studies to his theory of the linguistic sign nationalist overtones in German linguistics from 1914 to 1945 and the true story with newly discovered documentation of why Chomsky s Logical Structure of Linguistic Theory didn t get published during the 1950s or 60s In addition to an introductory overview of Koerner s career and a complete listing of his publications the volume includes previously unpublished materials from Saussure s notebooks The Emergence of the Modern Language Sciences Sheila Embleton,John E. Joseph,Hans-Josef Niederehe,1999-10-15 Although it is widely thought that structural linguistics began abruptly with the publication of Saussure s revolutionary Course in General Linguistics the work of E F K Koerner has demonstrated that Saussure for all his originality remained true to the basic tenets of his 19th century predecessors In this volume the development of modern linguistics before during and after Saussure is traced in 20 studies honouring the scholar who has done more than anyone else to professionalize linguistic historiography during the last quarter century Among the wide range of topics covered are grammar and philosophy in the age of comparativism the relation of Saussure s anagram studies to his theory of the linguistic sign nationalist overtones in German linguistics from 1914 to 1945 and the true story

with newly discovered documentation of why Chomsky's Logical Structure of Linguistic Theory didn't get published during the 1950s or 60s. In addition to an introductory overview of Koerner's career and a complete listing of his publications, the volume includes previously unpublished materials from Saussure's notebooks.

History of the Language Sciences / Geschichte der Sprachwissenschaften / Histoire des sciences du langage. 2. Teilband Sylvain Auroux, E.F.K.

Koerner, Hans-Josef Niederehe, Kees Versteegh, 2008-07-14. Volume 2 treats in great detail and at times quite innovatively the individual stages of development of the study of language as an autonomous discipline from the growing awareness in 17th and 18th century Europe of genetic relationships among a host of languages to the establishment of comparative historical Indo-European linguistics in the 19th century from the generation of the Schlegels, Bopp, Rask and Grimm to the Neogrammarians and the application of the comparative method to non Indo-European languages from all over the globe. Typological linguistic interests first synthesized by Humboldt as well as the development of various other non-historical endeavours in the 19th and the first half of the 20th century such as language and psychology, semantics, phonetics and dialectology receive ample attention.

Encyclopaedia of the Linguistic Sciences Vennelakaṇṭi Prakāśaṃ, 2008

Philosophy, Phenomenology, Sciences Carlo Ierna, Hanne Jacobs, Filip Mattens, 2011-02-01. The present volume contains many of the papers presented at a four-day conference held by the Husserl Archives in Leuven in April 2009 to commemorate the one hundred and fortieth anniversary of Edmund Husserl's birth. The conference was organized to facilitate the critical evaluation of Husserl's philosophical project from various perspectives and in light of the current philosophical and scientific climate. Still today the characteristic tension between Husserl's concrete and detailed descriptions of consciousness on the one hand and his radical philosophical claim to ultimate truth and certainty in thinking, feeling and acting on the other calls for a sustained reflection on the relation between a Husserlian phenomenological philosophy and philosophy in general. What can phenomenological reflection contribute to the ongoing discussion of certain perennial philosophical questions and which philosophical problems are raised by a phenomenological philosophy itself? In addition to addressing the question of the relation between phenomenology and philosophy in general, phenomenology today cannot avoid addressing the nature of its relation to the methods and results of the natural and human sciences. In fact, for Husserl, phenomenology is not just one among many philosophical methods and entirely unrelated to the sciences. Rather, according to Husserl, phenomenology should be a first philosophy and should aim to become the standard for all true science.

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