

A movie poster for the film 'Into the Maelstrom'. The background is a dark, high-tech environment with red and blue digital overlays. In the center, a man in a blue military uniform (John Lamshead) looks upwards. To his left, another man in a similar uniform (David Drake) holds a large assault rifle. To the right, a third man in a white shirt looks on. A large, glowing blue, crystalline structure is visible in the upper right. The title 'INTO THE MAELSTROM' is at the bottom in large, glowing blue letters.

DAVID DRAKE
JOHN LAMBSHEAD

**INTO THE
MAELSTROM**

Into The Maelstrom Citizen

Arturo Cuomo



Into The Maelstrom Citizen:

Citizenship East and West Daniel Warner, Andre Liebich, Jasna Dragovic, 2012-10-12 First Published in 1995 The outcome of the political transition in Eastern Europe depends not only on the politics pursued but on the understanding of politics in the countries involved A key aspect of such understanding is the notion of citizenship an ancient term of striking contemporary relevance not only in Eastern Europe but in the West as well What then are the dynamics of citizenship in Europe s new democracies and how do emerging solutions to the question of citizenship there respond to the concerns that the issue of citizenship has raised and continues to raise elsewhere These questions prompted the project which has led to this volume Conceived in 1991 it focussed on Poland Hungary and what was then Czecho Slovakia as countries already grappling with the issue of post communist citizenship

Puerto Rican Citizen Lorrin Thomas, 2010-06-15 By the end of the 1920s just ten years after the Jones Act first made them full fledged Americans more than 45 000 native Puerto Ricans had left their homes and entered the United States citizenship papers in hand forming one of New York City s most complex and distinctive migrant communities In *Puerto Rican Citizen* Lorrin Thomas for the first time unravels the many tensions historical racial political and economic that defined the experience of this group of American citizens before and after World War II Building its incisive narrative from a wide range of archival sources interviews and first person accounts of Puerto Rican life in New York this book illuminates the rich history of a group that is still largely invisible to many scholars At the center of *Puerto Rican Citizen* are Puerto Ricans own formulations about political identity the responses of activists and ordinary migrants to the failed promises of American citizenship and their expectations of how the American state should address those failures Complicating our understanding of the discontents of modern liberalism of race relations beyond black and white and of the diverse conceptions of rights and identity in American life Thomas s book transforms the way we understand this community s integral role in shaping our sense of citizenship in twentieth century America

The Citizen's Right to Standing in Federal Courts Act of 1978 United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Citizens and Shareholders Rights and Remedies, 1978

Citizenship, 1928

Manual of Citizenship Training

Clifford P. Futcher, 1927

The Albany Citizen, 1909

A Theory Of Citizenship Herman R. Van Gunsteren, 2018-10-08

Does vital citizenship require moral consensus Or is it the ability to organize their differences that allows people to live together as citizens in a republic Whereas liberal republican and communitarian theories of citizenship analyzed the conditions of citizenship the central message of this book is that the practical exercise of citizenship under conditions that are far from ideal is the main source of its vitality Instead of arguing for more participation it focuses on the citizenship of those who for whatever reason are already active in the public sphere Herman van Gunsteren develops a theory of citizenship well suited to the era of political reform that was inaugurated by the revolutions of 1989

The Political Activism of Anthropologist Franz Boas, Citizen Scientist Alan H. McGowan, 2024-01-22 This book chronicles the life and political action

of Franz Boas a ground breaking anthropologist whose work denied the notion of racial superiority and introduced the notion of cultural relativity In addition he was a fierce pacifist who opposed the entry of the United States into World War I and organized a powerful organization protecting the free speech of those accused of left wing sympathies He was among the first to recognize the strength of a scientist speaking out on political issues The book will appeal to those interested in issues of race relations and free speech and those interested in the role of science and scientists in the larger society *Nation, Self and Citizenship* Randolph S David,2004-03-04 The present volume invites the student to learn sociology by looking at her own formation as a human being growing up and living in a society that time incessantly shapes and organizes in a specific but ultimately predictable way Instead of talking about society in the abstract we give it names our families our communities the Filipino nation or the vast planet that we must share with the different nations of the world Instead of talking about just anybody s biography we refer to one s own life long project of building and negotiating selfhood as ongoing achievements subject to the blind imprints of the past the contingencies of the present and our individual collective strivings for a better future The discourse of nationhood and social responsibility pervades every area of Philippine social science The Filipino nation is unfinished business and therefore it is understandable that in public discourse the nation s needs take moral precedence over individual fulfillment Thus the book takes up the troubled quest of the modern Filipino for autonomy and meaning in the bosom of his own society a young nation that is itself aspiring to grown into full modern nationhood in a globalized and some say postmodern era From the introduction **Militarized Modernity and Gendered Citizenship in South Korea** Seungsook Moon,2005-09-30 A postcolonial feminist study of the formation of contemporary political subjectivities in South Korea framed by the rise and decline in 20th century militarization

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