

3A03 Book 3 Review

Civilization and its Discontent - Sigmund Freud

Introduction

- Has to do with his Instincts and Drive theory
 - o *Beyond The Pleasure Principle* (pamphlet) – new way of looking at theory
- Till then his theory was based on Love, Eros, sexuality and Self Preservation
 - o Love and hunger make the world go round – eros and self preservation
 - Self preservation is self love – called narcissism
 - Love can flow outwards to others or can be brought in again
- Another set of drives – Death Drive/ Instinct – the opposite of Eros
 - o Eros brings people together, death instinct tear everything apart – force of destruction where all living matter decomposed into organic parts
 - o These forces in us = basic drives – are everywhere in the universe
- *The Future and the Illusion* (pamphlet)
 - o Based on religion
 - o Civilization (everything that distinguishes us from our animal cousins – believe in evolution and Darwin) was supposed to bring us happiness and advances, but causes us unhappiness – **can't act on impulses**

Chapter 1

- Talks about great individuals (philosophers, poets, religious figures, etc.)
- On author – Roland Roman (friend of Freud)
 - o Being one with the external world as a whole
- Freud – religion stems from our helplessness which is experienced in 2 different stages in our life
 - o 1. Infants – terrified of noises, visuals, unfamiliar things – look to our parents to subside anxieties
 - o 2. Adults – continue to experience these anxieties through
 - i. Nature outside of us (earthquakes, epidemics...)
 - ii. Nature inside us (bodies become weaker)
 - iii. Fellow human beings (not always treated nicely)
 - o Adults create god to take place of parents and take away anxieties
- Freud raises question of whether it is being correctly interpreted and whether it ought to be regarded as the *fons et origo* of the whole need for religion
 - o Where does this common feeling come from
- Towards the outside, ego maintains clear lines of demarcation (I know what's me and I know what's not)
 - o There is one state, an unusual state, in which it does not do this – being in love
 - o Declaring love - "I" and "you" = one, prepared to behave as if it were fact
- There are cases in which parts of a persons own body, perceptions, thoughts and feelings seem alien to him and as not belonging to his ego
 - o Other cases in which he ascribes to the external world things that clearly originate in his own ego

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