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Didier Musso

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The Tlingit Indians in Russian America, 1741-1867 A. V. Grinev, 2005-12-01 The Tlingits the largest Indian group in Alaska have lived in Alaska's coastal southwestern region for centuries and first met non Natives in 1741 during an encounter with the crew of the Russian explorer Alexei Chirikov The volatile and complex connections between the Tlingits and their Russian neighbors as well as British and American voyagers and traders are the subject of this classic work first published in Russian and now revised and updated for this English language edition Andrei Val terovich Grinev bases his account on hundreds of documents from archives in Russia and the United States he also relies on official reports the notes of travelers the investigations of historians and ethnographers museum collections at lases illustrations and photographs

Contested Ground Geoffrey Bleakley,2002 Born in the social and political turmoil surrounding the struggle over the fate of Alaska's public lands Wrangell St Elias National Park and Preserve was and in many respects remains contested ground. This study identifies and clarifies the complex assortments of policies and issues that led to the creation of the park and have shaped its operations for the past two decades. The Complete Idiot's Guide to 40,000 Baby Names, 2nd Edition Marcia Layton Turner,2009-03-03 From Atticus to Zuzu With 10 000 additional names and 50 additional lists 200 total this latest edition is the most comprehensive guide to naming newborns on the market and the most fun With specialized lists from world leaders to favorite characters from children's literature biblical figures to Wiccan Gothic Vampire names Olympic medalists to Nobel Prize winners plus alphabetized lists for each gender this guide makes the name game easy pleasurable and enlightening Approximately 4 million babies born every year in the U S and they all need names Contains 40 000 names 10 000 more than The Everything Baby Names Book and 35 000 more than Baby Names for Dummies Includes 200 specialized lists even the names that have the best and worst nicknames which add to the fun of selecting the perfect name

Being Orthodox Martin Dudley,2019-07-18 Martin s book is the delighted exclamation of someone who has learnt is learning to swim in the ocean that is Orthodoxy Come on in it is lovely here Andrew Louth Until now there has been little in the way of an accessible guide for those who seek to become or live as Orthodox Christians A new convert himself Martin Dudley is familiar with the questions feelings and challenges that arise He explains that to grasp Orthodoxy we must think and act as the Orthodox do This involves suspending the Western analytical tendency and allowing free rein to the synthetic tendency which enables us to detect a unity and perceive however dimly the interaction between the parts and the whole in relation to God and the Church The author draws on a wealth of material from the Church Fathers to straight talking Mother Thekla to explore the essentials of belief He provides guidance on participating in the Liturgy the requirements for fasting confession and Orthodox prayer In celebrating the culture of Orthodoxy shaped by many different ethnicities and languages gloriously expressed in art music and literature this volume fully conveys the rigour and joy of becoming and being Orthodox

A Russian American Photographer in Tlingit Country Sergei Kan, 2014-06-17 This book is a rich record of life in small

town southeastern Alaska in the late 1800s and early 1900s It is the first book to showcase the photographs of Vincent Soboleff an amateur Russian American photographer whose community included Tlingit Indians from a nearby village as well as Russian Americans so called Creoles who worked in a local fertilizer factory Using a Kodak camera Soboleff the son of a Russian Orthodox priest documented the life of this multiethnic parish at work and at play until 1920 Despite their significance few of Soboleff's photographs have been published since their discovery in 1950 Anthropologist Sergei Kan rectifies that oversight in A Russian American Photographer in Tlingit Country which brings together more than 100 of Soboleff's striking black and white images Combining Soboleff's photographs with ethnographic fieldwork and archival research Kan brings to life the communities of Killisnoo where Soboleff grew up and Angoon the Tlingit village The photographs gathered here depict Russian Creoles Euro Americans the operation of the Killisnoo factory and the daily life of its workers But Soboleff's work is especially valuable as a record of Tlingit life As a member of this multiethnic community he was able to take unusually personal photographs of people and daily life Soboleff's photographs offer candid and intimate glimpses into Tlingit people s then new economic pursuits such as commercial fishing selling berries and making Indian curios to sell to tourists Other images show white Creole and Native factory workers rubbing shoulders while keeping a certain distance during leisure time Kan offers readers historians and photography lovers a beautiful visual resource on Tlingit and Russian American life that shows how the two cultures intertwined in southeastern Alaska at the turn of the past Russian America Ilya Vinkovetsky, 2011-04-06 From 1741 until Alaska was sold to the United States in 1867 the Russian empire claimed territory and peoples in North America In this book Ilya Vinkovetsky examines how Russia governed its only overseas colony illustrating how the colony fit into and diverged from the structures developed in the otherwise contiguous Russian empire Russian America was effectively transformed from a remote extension of Russia s Siberian frontier penetrated mainly by Siberianized Russians into an ostensibly modern overseas colony operated by Europeanized Russians Under the rule of the Russian American Company the colony was governed on different terms than the rest of the empire a hybrid of elements carried over from Siberia and imported from rival colonial systems Its economic labor and social organization reflected Russian hopes for Alaska as well as the numerous limitations such as its vast territory and pressures from its multiethnic residents it imposed This approach was particularly evident in Russian strategies to convert the indigenous peoples of Russian America into loyal subjects of the Russian Empire Vinkovetsky looks closely at Russian efforts to acculturate the native peoples including attempts to predispose them to be more open to the Russian political and cultural influence through trade and Russian Orthodox Christianity Bringing together the history of Russia the history of colonialism and the history of contact between native peoples and Europeans on the American frontier this work highlights how the overseas colony revealed the Russian Empire's adaptability to models of colonialism Russian Politics Herbert Metford Thompson, 1896 The Russian Orthodox Community in Hong Kong Loretta E. Kim, Chengyi Zhou, 2021-08-23 Hong

Kong has been a unique society from its establishment as a political region separate from mainland China in the nineteenth century under British colonial rule until the present day as a special administrative region of the People's Republic of China A hub of interregional and international migration it has been the temporary and long term home of people belonging to many racial ethnic and cultural groups This book examines the evolution of the community established by clergy and congregants of the Russian Orthodox Church This community was first developed in the 1930s and then revived after a hiatus of over two decades from the 1970s to the 1990s with the founding of the Orthodox Parish of Apostles Saints Peter and Paul OPASPP at the turn of the twenty first century This study demonstrates how the OPASPP has become a vital provider of knowledge about Russian language and culture as well as a religious institution serving both heritage and convert believers The community formed by and around the OPASPP is important to foster Sino Russian relations based on individual to individual contact and mutual exposure to Chinese and Russian cultures in a region of China which allows spiritual and social diversity with minimal A History of Russian Literature Andrew Kahn, Mark Lipovetsky, Irina Reyfman, Stephanie Sandler, 2018-04-05 Russia possesses one of the richest and most admired literatures of Europe reaching back to the eleventh century A History of Russian Literature provides a comprehensive account of Russian writing from its earliest origins in the monastic works of Kiev up to the present day still rife with the creative experiments of post Soviet literary life The volume proceeds chronologically in five parts extending from Kievan Rus in the 11th century to the present day The coverage strikes a balance between extensive overview and in depth thematic focus Parts are organized thematically in chapters which a number of keywords that are important literary concepts that can serve as connecting motifs and case studies in depth discussions of writers institutions and texts that take the reader up close and Visual material also underscores the interrelation of the word and image at a number of points particularly significant in the medieval period and twentieth century The History addresses major continuities and discontinuities in the history of Russian literature across all periods and in particular bring out trans historical features that contribute to the notion of a national literature The volume s time range has the merit of identifying from the early modern period a vital set of national stereotypes and popular folklore about boundaries space Holy Russia and the charismatic king that offers culturally relevant material to later writers This volume delivers a fresh view on a series of key questions about Russia's literary history by providing new mappings of literary history and a narrative that pursues key concepts rather more than individual authorial careers This holistic narrative underscores the ways in which context and text are densely woven in Russian literature and demonstrates that the most exciting way to understand the canon and the development of tradition is through a discussion of the interrelation of major and minor figures historical events and literary politics literary theory and literary innovation The Rights of Indigenous Peoples in Marine Areas Stephen Allen, Nigel Bankes, Øyvind Ravna, 2019-09-19 The question of what rights might be afforded to Indigenous peoples has preoccupied the municipal legal systems of settler states since the earliest colonial encounters As a result of

sustained institutional initiatives many national legal regimes and the international legal order accept that Indigenous peoples possess an extensive array of legal rights However despite this development claims advanced by Indigenous peoples relating to rights to marine spaces have been largely opposed This book offers the first sustained study of these rights and their reception within modern legal systems Taking a three part approach it looks firstly at the international aspects of Indigenous entitlements in marine spaces It then goes on to explore specific country examples before looking at some interdisciplinary themes of crucial importance to the question of the recognition of the rights of Indigenous peoples in marine settings Drawing on the expertise of leading scholars this is a rigorous and long overdue exploration of a significant gap in the literature

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