

### higher education & training

Department: Higher Education and Training REPUBLIC OF SOUTH AFRICA

#### MARKING GUIDELINE

# NATIONAL CERTIFICATE NOVEMBER EXAMINATION ENGINEERING SCIENCE N3

**17 NOVEMBER 2016** 

17 This marking guideline consists of 9 pages.

## Memorandum Of Engineering Science November 2014 For N4

**Christian Drosten** 

#### **Memorandum Of Engineering Science November 2014 For N4:**

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