

PASSPORT  
PHOTOGRAPH

**COLLEGE HILL PREPARATORY SCHOOL**  
**APPLICATION FOR ADMISSION TO**  
**GRADE R IN 2022**



**CLOSING DATE FOR APPLICATIONS IS 16 APRIL 2021**

**ACCESSION NUMBER**

**THIS APPLICATION WILL NOT BE CONSIDERED IF THE FOLLOWING ITEMS DO NOT ACCOMPANY THIS FORM:**

1. Copy of pupil's **UNABRIDGED** birth certificate
2. Copy of pupil's **Immunisations** (only immunisation page of clinic card/book)

The following immunisations are compulsory before admission to the school may be considered: Polio, Measles +, Tuberculosis, Diphtheria, Tetanus and Hepatitis B. (BCG, Booster T.D.)

\* It is strongly recommended that Learners receive the MMR (Measles, Mumps and Rubella) immunisation. The school reserves the right, in the interests of the health of all Learners, to delay final admission of a pupil pending proof of the required immunisation having been administered.

3. **Proof of residence NOT OLDER THAN 3 MONTHS** (confirming residence at address furnished on the application form)  
(**ONLY** a most recent **Municipal account, completed formal rental/lease agreement** will be accepted as proof of residence.)
4. Most recent **school report** (includes report from Pre-schools / Reception classes)
5. One recently-taken **colour ID size photograph of child** (applicant)
6. Copy: **ID's of both parents, Account holder's ID** (if not a parent/guardian)
7. Proof of foster care (where applicable) (formal proof of legal foster care or adoption furnished by the Dept of Welfare or legal body)
8. If a parent is deceased, please attach a certified copy of the death certificate.
9. If a parent is unemployed, please attached letter from SARS. (Parents as defined by the SA Schools Act 84 of 1996)

In terms of the Regulation for Admission of learners to Public Schools. (General Notice 4638 of 2001) parents are requested to supply the principal with the above documentation.

**It is an offence to make a false statement regarding any other relevant details or information (Act 51 of 1992). Your application will automatically be disqualified.**

**The school reserves the right to conduct an information enquiry with regards to any information given.**

|                                                                                             |  |                                                                                         |  |                          |  |  |  |                                         |  |                                         |  |                     |          |       |  |
|---------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|--------------------------|--|--|--|-----------------------------------------|--|-----------------------------------------|--|---------------------|----------|-------|--|
| <b>SURNAME OF LEARNER</b>                                                                   |  |                                                                                         |  |                          |  |  |  |                                         |  |                                         |  | <b>INITIALS:</b>    |          |       |  |
| <b>NAME(S) OF LEARNER (as on birth certificate)</b>                                         |  |                                                                                         |  |                          |  |  |  |                                         |  |                                         |  |                     |          |       |  |
|                                                                                             |  |                                                                                         |  |                          |  |  |  |                                         |  |                                         |  |                     |          |       |  |
| <b>LEARNER ID</b>                                                                           |  |                                                                                         |  |                          |  |  |  |                                         |  | <b>GENDER</b>                           |  | <b>M</b>            | <b>F</b> |       |  |
| <b>IMMIGRANT:</b><br>(If a non SA citizen please include copies of passport & study permit) |  |                                                                                         |  |                          |  |  |  |                                         |  | <b>PASSPORT NUMBER:</b>                 |  |                     |          |       |  |
|                                                                                             |  |                                                                                         |  |                          |  |  |  |                                         |  | <b>STUDY PERMIT NUMBER:</b>             |  |                     |          |       |  |
| <b>DATE OF BIRTH</b>                                                                        |  |                                                                                         |  | <b>YEAR</b>              |  |  |  | <b>MONTH</b>                            |  |                                         |  | <b>DAY</b>          |          |       |  |
| <b>RACE</b>                                                                                 |  | Information on race is required by the Department of Education for statistical purposes |  |                          |  |  |  | African/Black                           |  | Coloured                                |  | Indian/Asian        |          | White |  |
| <b>WHICH HAND DOES CHILD USE TO WRITE WITH? (Tick appropriate block)</b>                    |  |                                                                                         |  |                          |  |  |  |                                         |  | <b>RIGHT HAND</b>                       |  | <b>LEFT HAND</b>    |          |       |  |
| <b>HOME LANGUAGE</b><br>(Given language spoken and understood by learner at home)           |  |                                                                                         |  |                          |  |  |  |                                         |  | <b>RELIGIOUS AFFILIATION OF LEARNER</b> |  |                     |          |       |  |
| <b>WHO DOES THE CHILD LIVE WITH? (Tick appropriate block)</b>                               |  |                                                                                         |  |                          |  |  |  |                                         |  | <b>BOTH BIOLOGICAL PARENTS</b>          |  |                     |          |       |  |
| <b>BIOLOGICAL FATHER</b>                                                                    |  |                                                                                         |  | <b>BIOLOGICAL MOTHER</b> |  |  |  | <b>BIOLOGICAL FATHER AND STEPMOTHER</b> |  |                                         |  |                     |          |       |  |
| <b>BIOLOGICAL MOTHER AND STEPFATHER</b>                                                     |  |                                                                                         |  | <b>STEPFATHER</b>        |  |  |  | <b>STEPSMOTHER</b>                      |  |                                         |  | <b>GRANDPARENTS</b> |          |       |  |
| <b>GRANDFATHER</b>                                                                          |  |                                                                                         |  | <b>GRANDMOTHER</b>       |  |  |  | <b>OTHER (GIVE RELATIONSHIP)</b>        |  |                                         |  |                     |          |       |  |
| <b>ANY DECEASED PARENTS (MOTHER, FATHER OR BOTH)</b>                                        |  |                                                                                         |  |                          |  |  |  |                                         |  |                                         |  |                     |          |       |  |
| <b>ADDRESS (At which child resides)</b>                                                     |  |                                                                                         |  |                          |  |  |  |                                         |  |                                         |  |                     |          |       |  |
|                                                                                             |  |                                                                                         |  |                          |  |  |  |                                         |  |                                         |  |                     |          |       |  |

# Memorandum For Grade R Practitioner 2013

**Mark Steyvers**



**Memorandum For Grade R Practitioner 2013:**

The Top Books of the Year Memorandum For Grade R Practitioner 2013 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the fascinating narratives that have enthralled audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Memorandum For Grade R Practitioner 2013 : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Memorandum For Grade R Practitioner 2013 : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and gripping novel that will keep you guessing until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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