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L'appel de l'ange Guillaume Musso, 2012 New York A report Kennedy Dans la salle d'embarquement bondée un homme et une femme se tlescopent Dispute anodine et chacun reprend sa route Madeline et Jonathan ne s'étaient jamais rencontrés ils n'auraient jamais dû se revoir Mais en ramassant leurs affaires ils ont changé leurs téléphones portables Lorsqu'ils se aperçoivent de leur prise ils sont séparés par 10 000 kilomètres elle est fleuriste Paris il tient un restaurant San Francisco C'est la curiosité chacun explore le contenu du téléphone de l'autre Une double indiscretion et une révélation leurs vies sont liées par un secret qu'ils pensaient enterrer jamais

Loix et constitutions des colonies françaises de l'Amérique sous le vent: 1750-1765 Médéric Louis Elie Moreau de Saint-Méry, 1784 *Religion and War from Antiquity to Early Modernity* Irene Polinskaya, Alan James, Ioannis Papadogiannakis, 2024-11-28 Responding to the profound challenges of our times this book provides a comparative and cross cultural exploration of the role of religion in war in a long historical perspective from the second millennium BCE and even earlier up to early modernity Individual chapters focus on the ancient Near East the Mediterranean basin Europe and North Africa Widely diverse case studies explore the historic link between the conduct of war and the growing complexity of human society conditioned by the ownership of ideological authority The book explores how in most historical societies this authority was religious Written by experts from different disciplinary perspectives the volume challenges common assumptions about the historical relationship between religion and war and extends our understanding of the dangers and complexities of today's world

Regimes of Comparatism, 2018-11-05 Historically all societies have used comparison to analyze cultural difference through the interaction of religion power and translation When comparison is a self-reflective practice it can be seen as a form of comparatism Many scholars are concerned in one way or another with the practice and methods of comparison and the need for a cognitively robust relativism is an integral part of a mature historical self-placement This volume looks at how different theories and practices of writing and interpretation have developed at different times in different cultures and reconsiders the specificities of modern comparative approaches within a variety of comparative moments The idea is to reconsider the specificities the obstacles and the possibilities of modern comparative approaches in history and anthropology through a variety of earlier and parallel comparative horizons Particular attention is given to the exceptional role of Athens and Jerusalem in shaping the Western understanding of cultural difference Contributors are Matei Candea Philippe Descola Renaud Gagn Simon Goldhill Anthony Grafton Caroline Humphrey Dmitri Levitin Geoffrey Lloyd Joan Pau Rubi Jonathan Sheehan Marilyn Strathern Guy Stroumsa and Phiroze Vasunia

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Adopting the Tune of Phrase: An Psychological Symphony within **Lappel De Lange**

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