সময়-২ ঘণী ২০ বিনিট

क्षिया: अन नारमत मरमा अरबत मुनंदान क्रान्त । निरू विविधित विभीनकपूरमा मरमायानमय नाम मरविधी तकपूरमात वेजत मात । तारिती वारम (याण कमनाप ्री बरत (पार्व क्षी क्षात्र केवर विरुक्त पर । कबरे क्षात्र केवर पात्र व प्रवित वापतीर्वित विरूप वृत्तीय /

- ১, ▶ বাহিত পরীকা পোৰ ভূপত্রী বেড়াতে এগেছে নানা বাহিতে। চরাধিকে পীতের বি, ছোট পাবিকে আকাপের মুখের তিল লগা যায়াছে কেনঃ আমেল। নানা গাবে জড়ানোর জন্য থকে বের বাবে দিল একটি নকলি কাবা। কাবাটিতে । ইন্দীপ্তের কথক তার জামাধানা দিতে চাওয়ার সাথে 'নদীর ছার্ল' কবিতার কোন ছিল বং বেরজ্যের নকশার সুখ্য কারুকাল। নানার কাছ থেকে বুপত্তী জানতে শারল এটি মকলি জাবা। প্ৰামীণ এই লোক শিক্ষাটি আজ লুপ্তপ্ৰায়। বৰ্ষাকাল ছিল প্ৰামের মেয়েশের মকশি বাধা তৈরির উপযুক্ত সময়। কাধার প্রতিটি সূচের কোন্তের মধ্যে পুনিয়ে আছে এক একটি পরিবারের কামিনী, তাদের পরিবেশ, তাদের জীবন শাখা।
- ক, 'আয়াদের লোকশিল্ল' প্রকাশটি কোন প্রশ্ব থেকে পৃথীত মরেছে?
- 'ৰহাকাদ নকশি কাথা তৈবিৰ উপযুৱ সময়'— উদ্ভিটি বৃতিয়ে দেখ।
- ইমীপৰে ইছিবিত নকণি কাৰাৰ মতো গ্ৰামীণ এ লোকণিছকে আমৱা কীতাৰে बेडिएर राज्या गाडि— साचा कर।
- ए, 'काशाब क्षतिकी मूरान्य रागेराहत परमा मुकिएड चारम तक तककि महिसारस्य करिमी, তাদের পরিবেশ, তাদের জীবন গাঁঘা'— প্রবাশের আলোকে বিশ্লেষণ কর।
- ১ ▶ সুজনের যা যারা যাওয়ার পর থেকে সূজন তার যায়া বাড়িতে থাকে। তার যায়া অনেক বঙ্গলাক অথচ কুপন। সুজনকে আদর যার করদেও টাকা পরসা দিও না। সুক্ষন তার মামাকে মনে মনে গালি নিলেও উপরে উপরে প্রশ্বা দেখাত। মামা যেন তার

ক, সুন্ধানৰ বন্ধ কোন জেলায় জন্মহন্দ কৰেনঃ

- निकरित जिन जात्य-नाचा कर।
- হ্ "উম্মীপক ও 'নদীর দ্বপ্ন' কবিতার দৃশ্যপট আলাদা হলেও উচয় কবিতার কিশোর মনের একই অনুভতি প্রকাশ পেয়েছে"— উদ্লিটি বিয়েছণ কর।
- ७. ► डेबीनक-): शहरद शासर कथा बनाइ

श्वादीन खानाड नव प्रमाएठ

ব্যসিম্বে হারা দিয়ে গেল গ্রাণ

পেই স্বান্তি নিয়ে গেছে মাই গান।

ট্মীপর-২: ভাইরের বৃধে রয় আলিকে

বস্তু মুশাল জুলে দিকে দিকে।

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শহীদ ভাইছের খরণে

ক, "একুশের পান" কবিতার রচয়িতা কো

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