

Luce Irigaray and 'Divine Women': A Resource for Postmodern Feminist Theology?

Jenny Daggers

Introduction

This article considers Luce Irigaray's work as a potential source and resource for feminist theology, taking 'Divine Women' as a particular focus. My initial concern is with the impetus towards postmodern feminism and feminist theology, which I welcome. I then introduce Irigaray's writing, giving particular attention to 'Divine Women' as a relevant postmodern feminist source. Finally, I consider Irigaray's explorations of the divine in relation to feminist theology. In particular I draw on the comparison made by Anne-Claire Mulder of the anthropologies of Ruether and Irigaray. I use Elizabeth Grosz's work on feminist knowledges as an analytical tool to reinforce Mulder's conclusions and to help clarify the challenge posed to feminist theology by Irigaray's work.

Is There a Case for Postmodern Feminism and Feminist Theology?

The shift in understanding involved in postmodernism is of enormous significance, equivalent to the upheaval associated with the Enlightenment, at the birth of the modern era two hundred years ago. The Enlightenment is significant for feminism, as it acted as the crucible of widespread change in which feminism was formed by extension of the modernist principle of equality to women.

It is imperative that feminism creates itself anew in the language and thoughtforms of postmodernism, in addition to its

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