

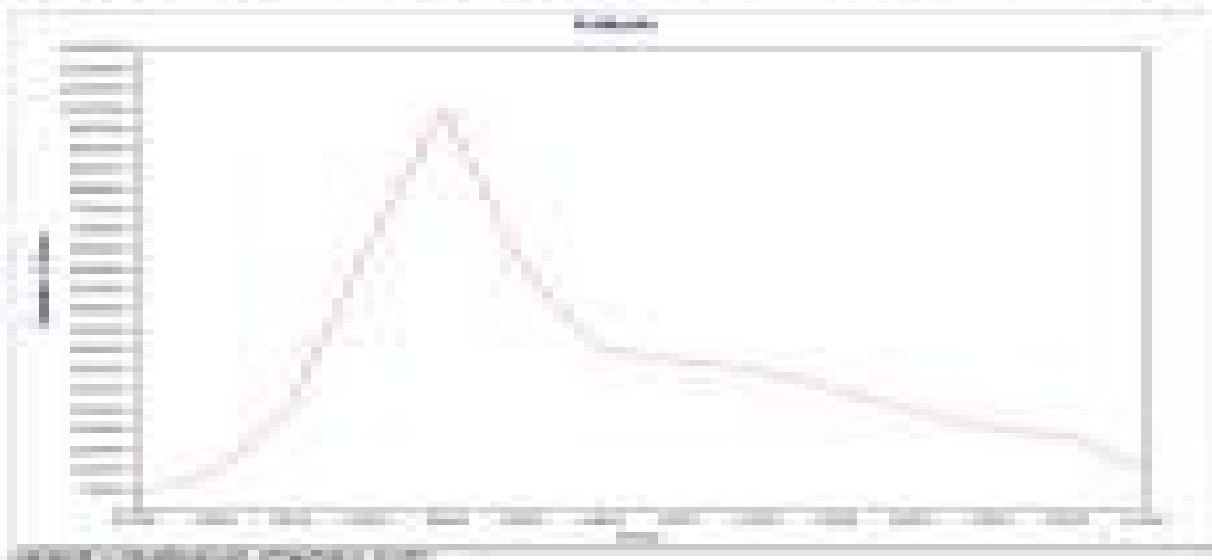
The Lesson of the Kaibab

ANSWERS



DATA

1. Graph the deer population data. Place "Year" on the X axis, and "Number of deer" on the Y axis.



Analysis

1. During 1906 and 1907, what two methods did the Forest Service use to protect the Kaibab deer? Limiting of hunting and fencing out sheep (which kept them from destroying winter feed).

2. What other methods successfully did the state then use to protect the deer population? Two other population-control methods, trapping and sterilization, were successful (but failed to bring the population to numbers that proved to be best).

3. Why did you suppose the population of deer dropped in 1924, although the attempts at sterilization succeeded? Overpopulation and lack of food due to overgrazing on alfalfa.

4. Why did you think the deer population rose in 1925 and 1926 when

Kaibab Deer Population Graph Answer Key

Christian Drosten

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the author's name.

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Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Kaibab Deer Population Graph Answer Key**

In a global inundated with displays and the cacophony of instant interaction, the profound energy and mental resonance of verbal beauty frequently fade in to obscurity, eclipsed by the constant barrage of noise and distractions. Yet, set within the lyrical pages of **Kaibab Deer Population Graph Answer Key**, a fascinating function of fictional brilliance that pulses with natural emotions, lies an unforgettable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, this exciting opus manuals visitors on a mental odyssey, lightly exposing the latent possible and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse with this evocative examination, we will embark upon an introspective exploration of the book is central styles, dissect its interesting publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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