

SEX AND POWER CONTROL IN RAEWYN ALEXANDER'S *FAT*

—Queen Sarkar* and R.K. Singh**

Raewyn Alexander is a remarkable New Zealand writer. A poet, publisher, editor, novelist, an actor, Raewyn, with the publication of her first novel *Fat* (1996)¹, makes a path breaking entry into New Zealand's literary world of fiction. With her, emerges a new paradigm of women's writing, which is not anti-male, but probably indirectly pities men. Prior to her, no novelist has dealt with the issues related to both sex and drug industry, the life of men under surveillance, and woman "living off the earnings of a prostitute" (p.52) with so much of boldness. *Fat* reveals the unexplored life in a red light district of Auckland, New Zealand. Raewyn, through her sharp vision, memory and senses, perhaps with a feigned tribulation, brings into focus something real, to expose "a world New Zealand keeps quiet about" (p.51). In *Fat*:

"Raewyn Alexander structures several strands of the fiction about women and men in the sex industry and its sub-culture that evoke a universal condition through their particularity."²

As a sequence to Raewyn's work further light has been thrown on the industry of sex and the life of 'happy hookers', in *Being and Being Bought* (2013) by Kajsa Ekis Ekman.³ Apart from this, there are few other novels where girl power is taking on a whole new meaning in the reading world. That is to say, Raewyn Alexander has made way for subjects which are otherwise kept in darkness and hence, she may be called as a transitional author. The journey of *Fat*'s protagonist from Candy to Poppy, which is revealed through first person narration peel every layer of this hidden world of sex and power control. With an excellent sense of objectivity and audacity, Raewyn peeps into the psyche of women who are working as hookers, and into the psyche of men as their clients. We encounter women who are "supposed to be confused..." (p.113) and who are "waiting, simmering, turning." (p.38), to open up. *Fat* paints a new silhouette of women, releasing them from the patriarchal grip. Poppy left Avondale for completing her degree, but enters the industry of sex as she does not want to go back into the "desert life in Auckland" (p.49). Her entry to this world of sex, exposes the precarious life of women in leather high heels, their freedom and fear, luxury and austerity, security and danger, and affection and affinity. We meet women who are not only in control of their own body but of

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