JBL TR125

SPECIFICATIONS

ACOUSTIC & ELECTRICAL SPECIFICATIONS:

- Nominal Impedance:
- Power Capacity:
- · Frequency Range:
- · Sensitivity:
- Crossover Frequency:

SYSTEM COMPONENTS:

- Cabinet:
- Cariffee
- Low Frequency Transducer:
- DC Resistance:
- High Frequency Transplaner;

8 ohm Continuous Pink Noise: 225W Peak Pink Noise: 900W 50 Hz to 16 kHz (-10dB)

99 dB SPL* 2.2 kHz

CTR125 GTR125 (330713-001) 380mm (15 in.) Core Transducer M115-8 (124-67001-00X) 5.1 ohm

5.1 onm 25.4mm (1 in.) Pure Titanium Compression Driver 2412H (125-10000-00X) *1 Watt (2.83 V RMS) @ 1 Meter

SYSTEM COMPONENTS: (com/b)

- DC Resistance: 3.7 ohm
- Crossover Network: NTR125 (330729-001)

AURAL SWEEP TEST SPECIFICATIONS:

A. System Aural Sweep Test: 7.0V Input, 20 Hz to 20 kHz
B. L.F. Aural Sweep Test: 7.0V Input, 20 Hz to 1.2 kHz
C. H.F. Aural Sweep Test: 2.83V Input, 550 Hz to 20 kHz

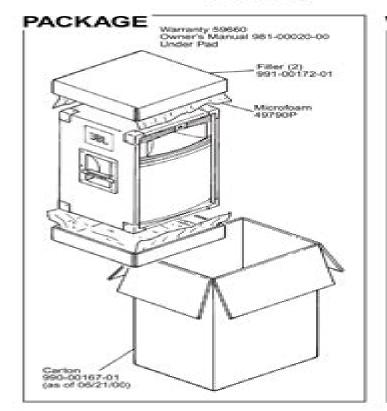
PROFESSIONAL

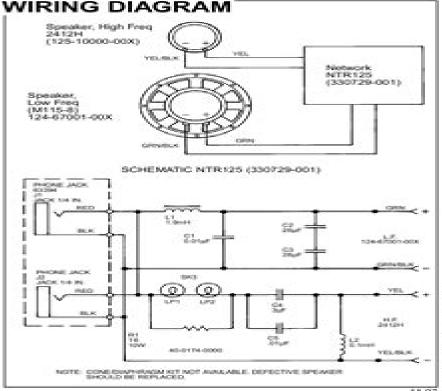
PHYSICAL SPECIFICATIONS:

- Enclosure Dimensions: 750mm x 460mm x 370mm D (29.5 x 18.0 x 14.5 in, D)
- Shipping Weight: 63 lbs. (28.6 kg.)

WARRANTY INFORMATION:

· Refer to Warranty Statement packed with each product.





Jbl Tr 125 Manual

Hussin A.Rothana

Jbl Tr 125 Manual:

The Mix .1998 Video Magazine ,1998 Ugaritic Manual Cyrus Herzl Gordon, 1955 Hi Fi/stereo Review .1998-07 For Your Sake He Became Poor Georges Massinelli, 2021-04-19 The Pauline collection for the **EO.** ,1996 poor in Jerusalem is the most famous example of financial support for geographically distant groups in early Christianity Recent assessments of the Pauline collection have focused on patronage to explain the social relations between Jerusalem and the Pauline groups and the strategies adopted by Paul Through a comparison with the Greco Roman world and a close reading of the texts this study challenges the recent approach and proposes that other factors shaped Paul s stance Paul was interested in reassuring the Corinthians about the financial outcome of the collection and dispelling doubts that he might take advantage of them The collection was an action modeled on divine generosity and an exchange within a reciprocal relationship between Christian groups This study also surveys intergroup support between Christian groups in the first three centuries CE This practice involved churches from most of the Mediterranean Basin and was known even outside of Christian circles Transfers of money were organized according to a consistent pattern modeled on local charitable practices The Pauline collection had similar characteristics and can be seen as part of this widespread economic practice Ha-aretz Oppenheimer, 2018-11-26 Preliminary Material Aharon Oppenheimer Introducing the Subject Aharon Oppenheimer Tithes and Ritual Purity Aharon Oppenheimer The Am Ha Aretz Le Mitzvot and the Am Ha Aretz La Torah Aharon Oppenheimer The Ammei Ha Aretz the Pharisees and the averim Aharon Oppenheimer The Relations Between the Ammei Ha Aretz and the Talmidei akhamim Aharon Oppenheimer The Ammei Ha Aretz in Judaea and in Galilee Aharon Oppenheimer The Ammei Ha Aretz the Christians and the Samaritans Aharon Oppenheimer Bibliography Aharon Oppenheimer Index of names Aharon Oppenheimer Index of sources Aharon Oppenheimer Moody's Manual of Investments: American and Foreign ,1939 Billboard, 1972-06-10 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends Paul's **Financial Policy** David E. Briones, 2014-01-16 This book attempts to prove the consistent nature of Paul's financial policy by drawing from his social environment and theological convictions to tease out a three way relational pattern with God as the source of all possessions This three way relational framework not only dictates Paul s decision to accept or reject finances from his churches but also directly challenges long standing claims made about Paul's financial policy After outlining the various approaches that scholars have taken to make sense of Paul's seemingly inconsistent financial policy this book provides a close exegetical analysis of relevant passages in Philippians 1 Corinthians and 2 Corinthians in order to unearth a three way relational pattern found in Philippians but that is absent from the Corinthian Correspondence In Paul's positive gift exchange relationship with the Philippians God is acknowledged as the source of all possessions whereas the Corinthians are

criticized for striving after two way exchanges that result in honor power and prestige After this is demonstrated a socio theological reason for Paul s refusal of Corinthian gifts is propounded Paul refused Corinthian support not because they desired to patronise him as a dependent client but because they sought to be under Paul as their superior an act that neglected God as the superior source of all gifts in the divine economy Paul therefore refuses their support to avoid two way relationships of gift so prevalent in ancient society and to underscore the source of the gift of the gospel the one from whom and through whom and to whom are all things God

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