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2000s Since then there have been national and global social movements demanding the return of looted art This shift has established not only that looting is wrong but more importantly that restitution is morally right As a result of this reframing of what it means to own art an artifact s historical provenance has become a core element of its value and the search for provenance and demands for restitution a direct threat to state status. The same objects that granted states high international status now threaten to provoke status decline In The Art of Status Jelena Subotic examines this relationship between the restitution of looted art and international status with a focus on the Parthenon Elgin Marbles the Benin Bronzes and a collection of paintings looted during the Holocaust that are now housed at the Serbian National Museum Subotic tells the story of these artworks how they were looted how they ended up on display in national museums and how the art restitution disputes have unfolded While these cases are different in terms of their historical context of looting and ownership claims the movements for their restitution and resistance to it illustrate the larger questions of how national cultural heritage is internationally constructed and how it serves states desire for international status and prestige An in depth and nuanced account of art restitution disputes The Art of Status illuminates the shifting political significance of art on the international stage from ownership to restitution The ^AOxford Handbook of Media Psychology Karen E. Shackleford, Nicholas D. Bowman, 2025-07-16 This second edition of The Oxford Handbook of Media Psychology brings together leading experts in the field to update the rapidly evolving ways we interact with and are affected by media technologies Returning contributors expand chapters on the history and progress of media literacy research methods parasocial experiences and race and the media New chapters tackle cutting edge issues like artificial intelligence research in media and social justice the impact of deep fakes and social media on conspiracy theories the psychology of fandom the self as reflected in avatars the evolution of video games and virtual reality and the psychological experience of the pandemic related to media use

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