

Principles of Biomedical Ethics

> Page numbers reference Garrett et. al., Health Care Ethics. Prentice Hall, 2nd Edition, 1993, unless otherwise indicated.

Additional References:

1. Beauchamp and Childress, Principles of Biomedical Ethics, Fourth Edition. Oxford. 1994.
2. Engelhardt, H. Tristram Oxford: The Foundations of Bioethics, second edition, Oxford. 1996
3. Hall and Ellman, Health Care Law and Ethics, West. 1990.
4. Junkerman and Schiedermaier, Practical Ethics for Students, Interns, and Residents. University Publishing Group, 1998
5. American Medical Association Code of Medical Ethics, 1996
6. American College of Physicians Ethics Manual, Third Edition, 1993.

[These texts are available at the Erlanger Hospital Medical Library].

A standard approach to biomedical ethics, developed by Beauchamp and Childress in Principles of Biomedical Ethics, resolves ethical issues in terms of four ethical principles:

Autonomy [pages 3-6]

Beneficence & non-maleficence [pages 6-10]

Justice [pages 10-12]

Each of which need to be weighed and balanced in determining an optimal course of action.

All of these principles require a *conversation* about the needs and desires of the patient or, in the case of justice, members of community. The principles are intended to guide. In the case of autonomy, we are required to determine the wishes of the patient in order to protect his or her autonomy. In the case of beneficence and non-maleficence, we are required to determine the patient's views of what does and does not count as goods to be pursued or harms to be avoided. In the case of justice, we are required to follow due process in order to determine just limits on health care that will be generally accepted.

The demand for conversation arises out of what Engelhardt sees as the result of the break down of any traditional consensus about moral and religious goods. In particular, he argues that in the post-modern period, we no longer accept the possibility of constructing a content-full account of the human good. We engage one another, consequently, as moral strangers, who need to negotiate moral arrangements. Those negotiations are governed by the principles of autonomy (he calls it permission) and beneficence, but even in the case of beneficence we cannot presume a general agreement about human goods and their ranking. Engelhardt argues that the traditional distinctions used to distinguish moral categories of treatment assume a vision of the good that is not available to us.

For better or for worse, health care practitioners find themselves in a situation where they need to become moral negotiators with moral strangers.

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Who's who in the World Marquis,1990 **Medical Ethics Manual** John Reynold Williams,2005 *Ethics Manual* American College of Physicians (2003-). Ethics and Human Rights Committee,Lois Snyder,2005 The American College of Physicians Ethics Manual is designed to help facilitate the process of making ethical decisions in clinical practice and medical research Some aspects of medicine are fundamental and timeless Medical practice however does not stand still The fifth edition of the Ethics Manual examines emerging issues in medical ethics faced by internists and their patients and revisits older issues that are still very pertinent The distinction and potential conflicts between legal and ethical obligations when making clinical decisions are discussed New or expanded sections have been added including third party evaluations confidentiality complementary and alternative care boundaries and privacy gifts from patients care of patients at the end of life solid organ transplantation physician assisted suicide the changing practice environment and managed care of ethics physician industry issues selling products out of the office health and human rights patient safety prisoners as patients strikes and joint actions consultation and shared care and research ethics Sections on genetic testing the changing practice environment and managed care organ donation and disability certification have been added [Ethics Manual](#) ,2007

Ethics Manual American College of Physicians (2003-). Ethics, Professionalism, and Human Rights Committee,Lois Snyder,2012 The American College of Physicians Ethics Manual is designed to help facilitate the process of making ethical decisions in clinical practice and medical research Some aspects of medicine are fundamental and timeless Medical practice however does not stand still The sixth edition of the Ethics Manual examines emerging issues in medical ethics faced by internists and their patients and revisits older issues that are still very pertinent The distinction and potential conflicts between legal and ethical obligations when making clinical decisions are discussed New or expanded sections have been added on treatment without interpersonal contact confidentiality and electronic health records therapeutic nondisclosure genetic testing health system catastrophes caring for oneself persons with whom the physician has a prior nonprofessional relationship and very important persons VIPs boundaries and privacy social media and online professionalism physician industry relations interrogation cross cultural efficacy cultural humility and physician volunteerism attending physicians and physicians in training consultation shared care and the patient centered medical home protection of human subjects use of human biological materials and research placebo controls scientific publication and sponsored research Also included is a case method for ethics decision making which outlines steps physicians can take in resolving ethical dilemmas Earn CME and ABIM Maintenance of Certification MOC Credit for an educational activity related to the ACP Ethics Manual For more information go to our informational web page [American College of Physicians Ethics Manual](#) American College of

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

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