

Kiss of the Yogini: "Tantric Sex" in its South Asian Context

By David Gordon White

Chicago: University of Chicago Press, 2003, 372 pp.

Reviewed by Glen Alexander Hayes, Bloomfield College

Kiss of the Yogini: "Tantric Sex" in its South Asian Context is a remarkable and truly impressive feat of scholarship. The author, David Gordon White, is one of the world's leading South Asianists and an historian of religions at the University of California, Santa Barbara. This work is of major relevance to any cross-cultural understanding of the roles of sexuality in religion, culture, and history. For readers of this Journal, it offers an historical critique of many modern, especially "New Age" interpretations of the ancient pan-Asian traditions of "Tantra," and in the process also challenges older Western scholarship on the topic. Since "Tantric Sex" has become a ubiquitous and clichéd trope in the area of sexuality studies, White's volume offers a novel and paradigm-shifting reappraisal about the origins of "Tantric Sex," what its South Asian history really was, and how it underwent many reinterpretations throughout history. This long process has led to Tantra becoming bowdlerized and commodified here in the West, and to its sanitization and general rejection in South Asia. *Kiss of the Yogini* is a rich and complex effort, as White calls upon not only numerous Sanskrit texts (which he translates himself), but also a wide range of ethnographic, artistic, architectural, and sociological materials. He does this in a witty and engaging style, which only enhances his scholarship. He also includes one hundred pages of notes, bibliographies and index.

To begin with, White argues that what is today typically regarded as "Tantric Sex" (e.g., extended sessions of blissful coitus) is not what the earliest (ca. 6th-8th century C.E) Tantric texts entailed. Rather, he convincingly shows, these earliest Kaula ("clan-based") Tantrics were more concerned with the propitiation of terrifying and powerful female deities known as Yoginis by the ritual *exchange* and *consumption* of sexual fluids. In other words, the original "Tantric Sex" was not really about enjoying blissful states of consciousness and coitus, but rather collecting, offering, and ingesting the male and female fluids as part of a sexualized *ritual*. This was very different from the "ritualized sex" that so many people mistake for "Tantric Sex." Further complicating the situation was a reinterpretation of these earlier "hard core" Kaula Tantric practices, especially by the great

Kiss Of The Yogini

Anthony S. Fauci



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Reviewing **Kiss Of The Yogini**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Kiss Of The Yogini**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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