

**GOVERNMENT DIPLOMA IN CO-OPERATION AND ACCOUNTANCY AND
CERTIFICATE IN CO-OPERATIVE HOUSING MANAGEMENT**

Monday, 27th May 2019
(Time : 10.00 a.m. to 1.00 p.m.)
(Maximum Marks - 100)

**MANAGEMENT OF CO-OPERATIVE HOUSING SOCIETIES
PAPER - I**

(Version - English and Marathi)

- N. B. :** (1) All questions are compulsory.
(2) Figures to the right indicate full marks.
(3) Answer to every question must be started on a new page.
(4) English version shall be considered as authentic.

1. Write full form. (any ten)

20

- | | |
|---------------|------------|
| (1) NABARD | (2) NUHHP |
| (3) NBCC | (4) SJSRY |
| (5) USHA | (6) NCHF |
| (7) WTO | (8) MHADA |
| (9) CWC | (10) PWD |
| (11) VAMNICOM | (12) HUDCO |

2. Match the following.

10

- | 'A' | 'B' |
|--|----------------------------|
| (1) The Maharashtra Co-operative Society Act. | (a) Section 52 |
| (2) Co-operative Courts | (b) Presiding Officer |
| (3) Transfer of interest on the death of Member. | (c) Section 91-A |
| (4) Counting of Votes | (d) Section 30 |
| (5) Bonus and Dividend Equalisation Fund. | (e) 1960 |
| (6) Application for Registration and Registration Fee. | (f) Section 76 |
| (7) Audit Rectification | (g) Anand in Gujarat |
| (8) Right of members to see books | (h) Section 82 |
| (9) AMUL | (i) Section 32 |
| (10) Special General Body Meeting | (j) Section 8, Rules 4 (1) |

Government Answer For Joint Examination

Judd E. Hollander



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