

Mrs. Schächter's presence is tense because she is upset about the loss of her family. While she is traveling on the train she believes that she sees fire in the distance. When the other's on the train look to see the fire, they discover that there is none.

3. How do the men and women explain Mrs. Schächter's visions? Cite examples from the text. Explain whether or not the reader should see Mrs. Schächter as a prophet or simply as a woman who is delusional.

The men and women try to rationalize the woman's behavior. The following are examples of reasoning that they use:

- "She is mad, poor woman..." (Pg. 25)
- "You'll see, you'll find your husband and sons again...in a few days..." (Pg. 25)
- "It was though she were possessed by some evil spirit." (Pg. 25)
- "She is hallucinating because she is thirsty, poor woman...That's why she speaks of flames devouring her..." (Pg. 25)

The reader should recognize that the woman is in fact delusional, but in her delusions she recognizes her fate. The other people, considered sane by the reader's standards, do not recognize what is going to happen to them, in much the same way that the people of Sighet did not recognize the warnings of Moishe the Beadle.

4. How did the men and women deal with Mrs. Schächter? How does the treatment of Mrs. Schächter reflect Elie Wiesel's conviction that evil treatment of the Jews led to their belief that they were less than human?

The men and women bound and gagged Mrs. Schächter. They also beat her. "She received several blows to the head, blows that could have been lethal." (Pg. 26) In a community in which a woman is well-known to the others, normally the community would not beat and gag someone who is suffering. Because the prisoners have been subjected to the same type of treatment, they treat the weaker members of the group in the same way.

5. How does Wiesel use foreshadowing in the story of Mrs. Schächter?

Wiesel uses foreshadowing by illustrating the brutality that takes place under the circumstances in which the men and women are placed. With Mrs. Schächter, the reader sees her own people turning on her. This foreshadows the brutality that the Jewish people will face at the hands of the German officers and again at the hands of each other as they are trying to save themselves.

Chapter 3

1. What does the following line indicate about Eliezer's emotional condition? How do we know that the emotion is universal?

"The beloved objects that we had carried with us from place to place were now left behind in the wagon and, with them, finally, our illusions." (Pg. 29)

Eliezer finally recognizes that the promises that were made when they were being deported from Sighet were lies. He recognizes that as he loses the material objects he came with. The reader

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