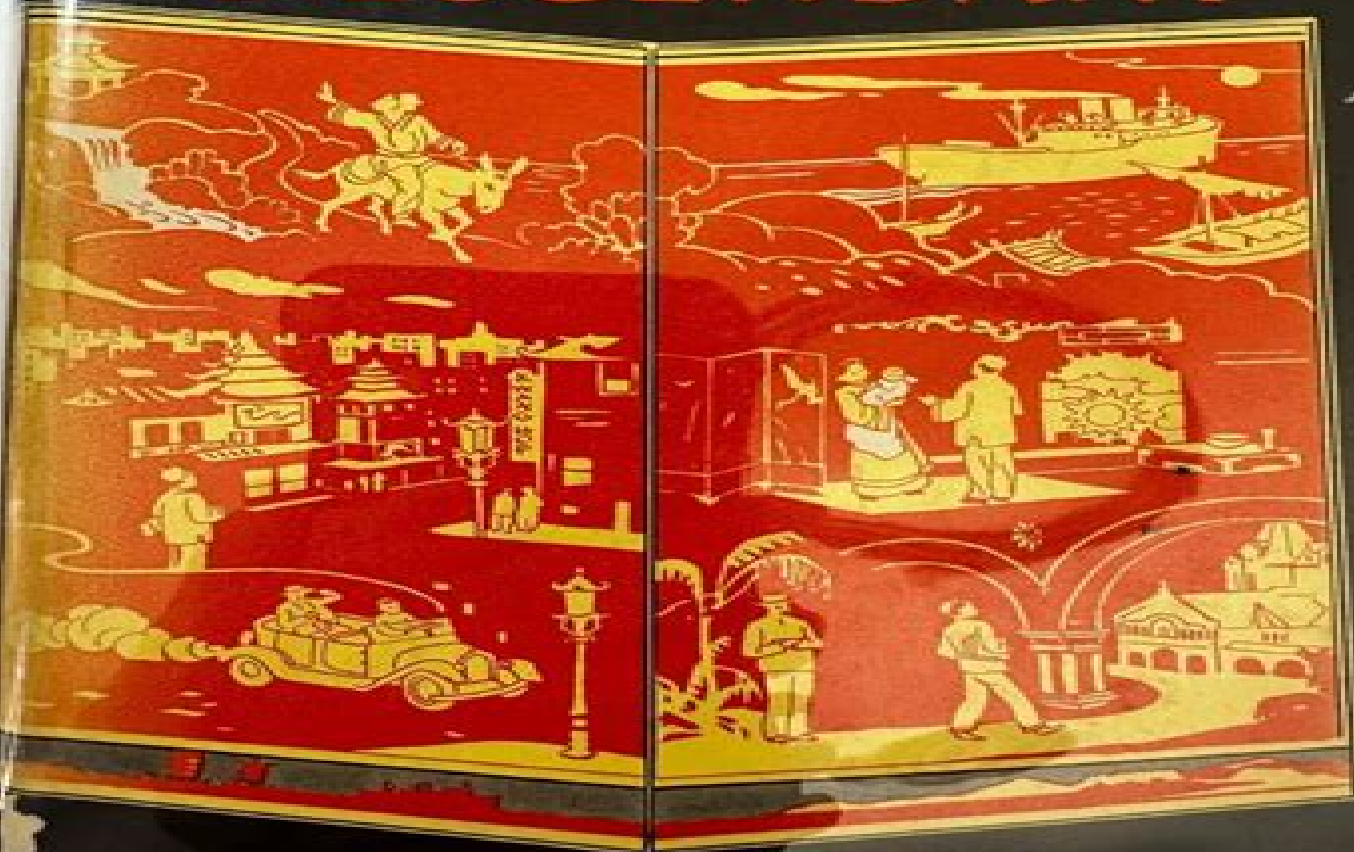


FATHER and GLORIOUS DESCENDANT



By PARVEE LOWE

Father And Glorious Descendant

Gloria Heyung Chun



Father And Glorious Descendant:

Father and Glorious Descendant Pardee Lowe, 1943 *Claiming America* K. Wong, 2011-02-07 A collection of essays that recovers the lives and experiences of individuals who staked their claim to Chinese American identity Mahjong Annelise Heinz, 2021 In *Mahjong* Annelise Heinz charts a complex cultural journey as the game's history connects American expatriates in Shanghai Jazz Age white Americans urban Chinese Americans in the 1930s incarcerated Japanese Americans in wartime Jewish American suburban mothers and Air Force officers wives in the postwar era **Reading the Literatures of Asian America** Shirley Lim, Amy Ling, 1992-10-19 With the recent proliferation of critically acclaimed literature by Asian American writers this groundbreaking collection of essays provides a unique resource for students scholars and the general reading public The homogeneity implied by the term Asian American is replaced in this volume with the rich diversity of highly disparate peoples Languages religions races and cultural and national backgrounds Examining a century of Asian American literature from the late 19th century up through the contemporary experimental drama of Ping Chong the contributors address the work of writers with Chinese Japanese Korean Vietnamese Filipino East Indian and Pacific Island ancestry Asian Canadian and Hawaiian literature are also considered **Here Let Us Feast** M. F. K. Fisher, 2018-08-14 M F K Fisher's latest excursion into the art or science of gastronomy is more an anthology of the finest writing on the subject than strictly a text of her own composition A royal feast indeed The New York Times Betty Fussell winner of the James Beard Foundation's journalism award and whose essays on food travel and the arts have appeared in The New York Times The New Yorker Saveur and Vogue is the perfect writer to introduce M F K Fisher's *Here Let Us Feast* first published in 1946 The author of *Eat Live Love Die* has penned a brilliant introduction to this fabulous anthology of gastronomic writing selected and with commentary from the inimitable M F K Fisher The celebrated author of such books as *The Art of Eating* *The Cooking of Provincial France* and *With Bold Knife and Fork* Fisher knows how to prepare a feast of reading as no other Excerpting descriptions of bountiful meals from classic works of British and American literature Fisher weaves them into a profound discussion of feasting She also traces gluttony through the Old and New Testaments of the Bible and claims that the story of a nation's life is charted by its gastronomy M F K Fisher has arranged everything perfectly and the result is a succession of unforgettable courses that will entice the most reluctant epicure **The Cultural Capital of Asian American Studies** Mark Chiang, 2009-11-01 Originating in the 1968 student led strike at San Francisco State University Asian American Studies was founded as a result of student and community protests that sought to make education more accessible and relevant While members of the Asian American communities initially served on the departmental advisory boards planning and developing areas of the curriculum university pressures eventually dictated their expulsion At that moment in history the intellectual work of the field was split off from its relation to the community at large giving rise to the entire problematic of representation in the academic sphere Even as the original objectives of the field have remained elusive Asian American

studies has nevertheless managed to establish itself in the university Mark Chiang argues that the fundamental precondition of institutionalization within the university is the production of cultural capital and that in the case of Asian American Studies as well as other fields of minority studies the accumulation of cultural capital has come primarily from the conversion of political capital In this way the definition of cultural capital becomes the primary terrain of political struggle in the university and outlines the very conditions of possibility for political work within the academy Beginning with the theoretical debates over identity politics and cultural nationalism and working through the origins of ethnic studies in the Third World Strike the formation of the Asian American literary field and the Blue Hanging controversy *The Cultural Capital of Asian American Studies* articulates a new and innovative model of cultural and academic politics illuminating the position of ethnic studies within the American university

The Cambridge Companion to Asian American Literature Crystal Parikh, Daniel Y. Kim, 2015-08-20 This Companion surveys Asian American literature from the nineteenth century to the present day

Encyclopedia of Life Writing Margaretta Jolly, 2013-12-04 First published in 2001 This is the first substantial reference work in English on the various forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important autobiographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms

Economic Citizens Christine So, 2009-08-15 *Economic Citizens* argues that Asians have been traditionally imagined as the threat of capitalism gone awry and demonstrates that the logic of economic exchange has been an overlooked but critical means for Asian Americans to negotiate political and cultural equivalence

Cities of Others Xiaojing Zhou, 2014-12-01 Asian American literature abounds with complex depictions of American cities as spaces that reinforce racial segregation and prevent interactions across boundaries of race culture class and gender However in *Cities of Others* Xiaojing Zhou uncovers a much different narrative providing the most comprehensive examination to date of how Asian American writers both celebrated and overlooked depict urban settings Zhou goes beyond examining popular portrayals of Chinatowns by paying equal attention to life in other parts of the city Her innovative and wide ranging approach sheds new light on the works of Chinese Filipino Indian Japanese Korean and Vietnamese American writers who bear witness to a variety of urban experiences and reimagine the American city as other than a segregated nation space Drawing on critical theories on space from urban geography ecocriticism and postcolonial studies Zhou shows how spatial organization shapes identity in the works of Sui Sin Far Bienvenido Santos Meena Alexander Frank Chin Chang rae Lee Karen Tei Yamashita and others She also shows how the everyday practices of Asian American communities challenge racial segregation reshape urban spaces and redefine the identity of the American city From a reimagining of the nineteenth century flaneur figure in an Asian American context to

providing a framework that allows readers to see ethnic enclaves and American cities as mutually constitutive and transformative Zhou gives us a provocative new way to understand some of the most important works of Asian American literature

Maxine Hong Kingston's *The Woman Warrior* Sau-ling Cynthia Wong, 1999 With the continued expansion of the literary canon multicultural works of modern literary fiction and autobiography have assumed an increasing importance for students and scholars of American literature This exciting new series assembles key documents and criticism concerning these works that have so recently become central components of the American literature curriculum Each casebook will reprint documents relating to the work's historical context and reception present the best in critical essays and when possible feature an interview of the author The series will provide for the first time an accessible forum in which readers can come to a fuller understanding of these contemporary masterpieces and the unique aspects of American ethnic racial or cultural experience that they so ably portray This case book presents a thought provoking overview of critical debates surrounding *The Woman Warrior* perhaps the best known Asian American literary work The essays deal with such issues as the reception by various interpretive communities canon formation cultural authenticity fictionality in autobiography and feminist and poststructuralist subjectivity The eight essays are supplemented an interview with the author and a bibliography

Multicultural Autobiography James Robert Payne, 1992

The Greenwood Encyclopedia of Asian American Literature Guiyou Huang, 2008-12-30 Asian American literature dates back to the close of the 19th century and during the years following World War II it significantly expanded in volume and diversity Monumental in scope this encyclopedia surveys Asian American literature from its origins through 2007 Included are more than 270 alphabetically arranged entries on writers major works significant historical events and important terms and concepts Thus the encyclopedia gives special attention to the historical social cultural and legal contexts surrounding Asian American literature and central to the Asian American experience Each entry is written by an expert contributor and cites works for further reading and the encyclopedia closes with a selected general bibliography of essential print and electronic resources While literature students will value this encyclopedia as a guide to writings by Asian Americans the encyclopedia also supports the social studies curriculum by helping students use literature to learn about Asian American history and culture as it pertains to writers from a host of Asian ethnic and cultural backgrounds including Afghans Chinese Japanese Koreans Filipinos Iranians Indians Vietnamese Hawaiians and other Asian Pacific Islanders The encyclopedia supports the literature curriculum by helping students learn more about Asian American literature In addition it supports the social studies curriculum by helping students learn about the Asian American historical and cultural experience

China and the West Michael Saffle, Hon-Lun Yang, 2017-05-09 Western music reached China nearly four centuries ago with the arrival of Christian missionaries yet only within the last century has Chinese music absorbed its influence As China and the West demonstrates the emergence of Westernized music from China concurrent with the technological advances that have made global culture

widely accessible has not established a prominent presence in the West China and the West brings together essays on centuries of Sino Western musical exchange by musicologists ethnomusicologists and music theorists from around the world It opens with a look at theoretical approaches of prior studies of musical encounters and a comprehensive survey of the intercultural and cross cultural theoretical frameworks exoticism orientalism globalization transculturation and hybridization that inform these essays Part I focuses on the actual encounters between Chinese and European musicians their instruments and institutions and the compositions inspired by these encounters while Part II examines theatricalized and mediated East West cultural exchanges which often drew on stereotypical tropes resulting in performances more inventive than accurate Part III looks at the musical language sonority and subject matters of intercultural compositions by Eastern and Western composers Essays in Part IV address reception studies and consider the ways in which differences are articulated in musical discourse by actors serving different purposes whether self promotion commercial marketing or modes of nationalistic even propagandistic expression The volume s extensive bibliography of secondary sources will be invaluable to scholars of music contemporary Chinese culture and the globalization of culture

Of Orphans and Warriors Gloria Heyung Chun,2000 *Of Orphans and Warriors* explores the social and cultural history of largely urban American born Chinese from the 1930s through the 1990s focusing primarily on those living in California Chun thus opens a window onto the ways in which these Americans born of Chinese ancestry negotiated their identity over a half century

Aiiieeeee! Frank Chin,Jeffery Paul Chan,Lawson Fusao Inada,Shawn Wong,2019-10-31 In the eyes of mid twentieth century white America Aiiieeeee was the one dimensional cry from Asian Americans their singular expression of all emotions it signified and perpetuated the idea of Asian Americans as inscrutable foreign self hating undesirable and obedient In this anthology first published in 1974 Frank Chin Jeffery Chan Lawson Inada and Shawn Wong reclaimed that shout outlining the history of Asian American literature and boldly drawing the boundaries for what was truly Asian American and what was white puppetry Showcasing fourteen uncompromising works from authors such as Carlos Bulosan and John Okada the editors introduced readers to a variety of daring voices Forty five years later the radical collection continues to spark controversy While in the seventies it helped establish Asian American literature as a serious and distinct literary tradition today the editors forceful voices reverberate in contemporary discussions about American literary traditions Now back in print with a new foreword by literary scholar Tara Fickle this third edition reminds us how Asian Americans fought for and seized their place in the American literary canon

The Columbia Guide to Asian American History Gary Y. Okihiro,2005-03-30 Offering a rich and insightful road map of Asian American history as it has evolved over more than 200 years this book marks the first systematic attempt to take stock of this field of study It examines comments and questions the changing assumptions and contexts underlying the experiences and contributions of an incredibly diverse population of Americans Arriving and settling in this nation as early as the 1790s with American born generations stretching back more than a century Asian Americans have become an integral

part of the American experience this cleverly organized book marks the trajectory of that journey offering researchers invaluable information and interpretation Part 1 offers a synoptic narrative history a chronology and a set of periodizations that reflect different ways of constructing the Asian American past Part 2 presents lucid discussions of historical debates such as interpreting the anti Chinese movement of the late 1800s and the underlying causes of Japanese American internment during World War II and such emerging themes as transnationalism and women and gender issues Part 3 contains a historiographical essay and a wide ranging compilation of book film and electronic resources for further study of core themes and groups including Chinese Japanese Filipino Hmong Indian Korean Vietnamese and others

Contemporary U.S. Literature: Multicultural Perspectives , American Autobiography Paul John Eakin,1991

The first four essays review the major historical periods of American autobiography placing the classic texts of American autobiographical literature from Captain John Smith to Malcolm X in the illuminating context of lesser known contemporary narratives Daniel B Shea writes on colonial America Lawrence Buell on the American Renaissance Susanna Egan on the years after the Civil War and Albert E Stone on the twentieth century The second part of American Autobiography shows the diversity of voices forms audiences and modes of identity in the literature of American autobiography Provocative essays by William Boelhower and Sau Ling Cynthia Wong on immigrant autobiography discuss the changes in the sense of self that occur when strangers come to a strange land Arnold Krupat writes about how American Indians conceptualize the self and about the relationship between oral and written discourse William L Andrews evaluates the strong body of critical theory that has grown up around African American autobiography showing how both the genre and its criticism have responded to contemporary historical pressures Carol Holly explores the model of personal identity that underlies nineteenth century women s autobiographies and Blanche Gelfant examines the narrative and political strategies of Emma Goldman s autobiography especially her use of popular romance and melodrama The last essay offers a more personal perspective on contemporary autobiography a dialogue between Robert and Jane Coles about how they developed their method of eliciting first person oral narratives for their famous Children of Crisis and Women of Crisis series These essays raise theoretical issues that are examined in Paul John Eakin s incisive introduction How do we define a literary genre of protean shape and perplexing cultural multiplicity How do we approach the special problems created by documents that are both historical and literary texts ones that pose difficult questions about truth and representation Most important how is the canon of American autobiography to be constructed and how is its history to be written Tracing that critical history Eakin explains how changing ideas about the mainstream and the marginal have revitalized our retrospective view of American autobiography and opened up new and exciting prospects for today s reader

Worlds of Difference Eleanor Palo Stoller,Rose Campbell Gibson,2000

This collection of readings presents a variety of perspectives on ageing from different communities across the United States Native American Puerto Rican African American the elderly homeless white working class gay and Mexican amongst many

others The readings cover topics such as life course social and psychological contexts of ageing paid and unpaid activity the American family and health

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